

The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"



NEW SERIES, VOL. XXL No. 17.

JACKSON, MISS., APRIL 24, 1919.

DEPARTMENT OF THE CONVENTION BOARD.

J. Benj. Lawrence, Cor. Sec., Jackson, Miss.

We are at this writing several thousand dollars short of the necessary amounts for Home and Foreign Missions.

There must be real work done in the next ten days.

I know that our people are busy on the job for I am constantly getting letters from them bearing messages of good things.

Let me give you a sample. The writer is a business man, but he also has time for the Lord's business:

"We took up the matter of Missions in conference after preaching Sunday night and decided that our budget according to the plans laid out would hardly stand the amount we are asked for Home and Foreign Missions, so we did what we felt to be the next best thing—take a free will offering. One hundred and seventy dollars was pledged that night and a committee was appointed to see those who were not present and present the matter to them. Fifteen dollars had already been added to the list Monday morning before I left by a man not present Sunday night. Our Sunday School collection on the day of the special program was about \$100. This with what will yet be subscribed as a free will offering and what we can get on the budget will, we hope, come up to something like what is asked of us."

This church has recently gone on the budget. I am receiving many letters of like character to this. It means that our people are busy.

There is only one thing that can defeat us, that thing is indifference. I have never known a Baptist Church to absolutely fail if the matter was presented to it; if presented in earnest by a pastor whose heart was in the presentation the church always goes over the top.

Remember the books close April 30th. All money to be counted in this year's work must reach us by 10 o'clock Wednesday night.

The Lord has placed the matter in our hands, dear people, and if there is a failure the failure is ours.

Signs seem to threaten a Baptist housecleaning in Missouri.

Dr. C. W. Daniel of First Church, Atlanta, has been called to the Walnut St. Church, Louisville. He has not answered.

If you wish to go as a delegate to the Southern Baptist Convention send your name to Dr. J. B. Lawrence of Jackson, Miss.

Dr. W. Y. Quisenberry visited Dothan, Ala., in the interest of foreign missions and the membership averaged \$28.00 per capita.

Rev. L. G. Gates of Laurel will assist Pastor Eug. Stephens in a meeting at Highland Church, Meridian, beginning May 26.

An exchange suggests that some Christians have virtually changed the old adage "do what little I can" to "do as little as I can."

It is estimated that there have been 12,000,000 deaths in the world in the past few months from influenza, nearly double the number of people killed in the world war.

ONE CLEAR CALL.

Would God some bugle note clear and thrilling could summon our Baptist hosts in Mississippi in this last hour of opportunity for Home and Foreign Missions! This issue of the Record is the last before the books of the Southern Baptist Convention close. We have lived in hopefulness of complete victory. We have believed in God and in our brethren and sisters. We still believe. But we have not yet met our obligation. We lack many thousands of dollars. Every cent is needed. We have tried honestly to ask of God what He wills for us to do. We have tried honestly to hear His answer. Have you put forth your strength to the utmost? Have you done what you could? For the honor of our God, for the saving of those for whom our Lord gave His life, and whom we will meet in judgment, and who may be our joy and crown through eternity, will you come to His help in this last moment, right now—today—and send immediately a good check for Home and Foreign Missions.

The Watchman Examiner of New York will celebrate its centennial by issuing a 200 page number May 1st. You may get one for 25c.

First Baptist Church in Jackson presented Pastor Hewitt with an automobile. *Haec fabula docet. Get a move on you.*

Tommy: "Pa, what is writer's cramp?" Pa (who writes): "It's being cramped for money, my son. All writers suffer from it."

The First Church, Florence, Alabama, gave its pastor to become editor of the Alabama Baptist and then ordered a copy of the paper for every home in the church.

Northern Baptists have completed a \$2,000,000 fund for benefit of ministers and missionaries. They are at work on a \$6,000,000 fund for general denominational work.

The Florida Baptist Witness has completed a year under convention ownership. They have a good paper with Dr. J. W. Mitchell as editor. They also have a printing outfit, good patronage and growing circulation. Congratulations.

It is said that \$4,000,000 is being invested in new equipment to make candy in New York City to take the place of alcoholic stimulants. Better order a few bottles of soothing syrup for these big babies.

The Salem Church, Central Association has put the Record in the homes of the entire membership. This is a country church that has a pastor worth while in brother Virgil Hailey who believes in and works the whole denominational program.

Dr. T. A. J. Beasley who has been for a year president of Clarke College, accepts a position as teacher in Mississippi Heights Academy at Blue Mountain. We regret to lose him from the important work at Newton and wish for him great usefulness in his new location.

The meeting at Aberdeen resulted in 43 additions to the church, 27 by baptism. Pastor Kiser says it was one of the best meetings the church ever had. Of those received for baptism, two had been Methodists, two Presbyterians, one Lutheran, and one from a Roman Catholic family. It was an "old time religion" meeting.

A DAY OF GREAT DECISIONS (J. F. LOVE, Cor., Sec'y.)

Next Sunday, April 27th, will give pastors their last public opportunity to help realize the million and a half dollars for Foreign Missions during the present Convention year. There is a chance of victory if our readers are valiant. Defeat is certain if they default in their leadership. There was never so much in existing circumstances in favor of large service as now. Mighty leadership on the part of our pastors can now set Southern Baptists with their faith in a large place at strategic centers the world over. We make this last call of the year and beg that the services of the Lord's House and all possible diligence in personal canvass shall be made to contribute to success. Report all contributions promptly to your State Secretary, for the Foreign Mission Books close midnight, April 30th.

It is now announced by the Allied Conference in Paris that the German delegates will be invited to come to Versailles to sign the peace treaty on April 25th. There will be probably 200 of these to come and they are expected to remain ten or fifteen days.

The Church Extension Division of the Home Mission Board is nearing the end of its campaign for a million dollar loan fund to help build churches in needy and promising fields. The end is too important to fail at the last moment. Everybody should make this last supreme effort to put it over. Send to Dr. L. B. Warren, care Home Mission Board, 1004 Healy Bldg., Atlanta, Ga.

The fool killer has not been doing his duty of late, for we are still getting now and then through the mail some letter or newspaper clipping with a copy of a letter which it is said Christ wrote and some child found under a brickbat in his back yard in Kamtschatka or Timbuctoo. The wonder to us is that anybody with sense enough to run a six by four newspaper should ever be taken in by a thing of that sort, but there are weak minded editors too.

"Trials and Triumphs, An Autobiography," is the last work of Dr. Wm. Thos. Tardy, one of the leading Baptist ministers of Texas. The introduction is by Dr. Geo. W. Truett. Dr. Tardy was a brilliant writer and forceful preacher who suffered extremely and yet kept at work the last few years of his life which ended a few weeks ago. He was an inspiration to many while he lived and his book will perpetuate his ministry of faith and optimism. The book sells for \$1.00 and may be ordered of Mrs. W. T. Tardy of Marshall, Texas.

Authority, such as Jesus has for executing His purpose in redeeming the lost race of men, is more than power. Authority is power plus. When he said "All authority is given unto me," we have power plus personality. Power is blind, meaningless and worthless without a person to utilize and control it. What is electricity without an Edison or a Marconi? What is steam without a Fulton? What are International law and human rights without a Wilson to proclaim and demand their enforcement. Grace and truth come into being in the person of Jesus Christ. The risen Christ has the control of all the forces of the universe, material, moral, social and spiritual and will use them to establish the Kingdom of God on earth.

REPORT OF STATE W. M. U. CONVENTION.

TUESDAY EVENING.

The 41st annual session of the W. M. U. Convention met in the First Baptist Church, Jackson, Tuesday evening, April 15th, at 8 o'clock.

The session was opened by a Processional of the W. M. U. of Jackson singing the Woman's Hymn. The congregation sang *Onward Christian Soldiers*. Prayed by Mrs. J. L. Johnson, Jr., followed by special song.

Dr. Hewitt led the devotional, reading Psalms 2. Special music by choir.

Dr. P. I. Lipsey preached the Convention sermon, using for his theme, "His Power, His Purpose and His Presence," taking the great commission for his text.

Congregation sang *All Hall the Power of Jesus' Name*.

The following enrollment committee was appointed—Mrs. Fulham, chairman; Mrs. Croom, Mrs. Peatross, Mrs. Gibbens, Mrs. J. H. Robinson and Mrs. S. V. Robinson. Announcements and adjournment.

WEDNESDAY MORNING.

Convention was opened with a prayer by Mrs. J. L. Johnson, First State President.

Devotional service by Mrs. W. A. Hewitt, reading and commenting on 2 Cor. 8:1-9. Mrs. Byars of Texas, led in a prayer for God's blessings.

Solo by Mrs. Martin of the First Church.

A most gracious welcome was extended by Mrs. W. J. Davis. Mrs. Edna Watkin Hewitt responded in her own sweet manner.

Congregational Song—*The Morning Light Is Breaking*.

Mrs. Longino moved that the program as printed be made the order of the day. It was carried.

The timely message of our President, full of far reaching plans for our future work was presented. Her theme being the "Open Door." Mrs. R. L. Bunday of Summit, expressed the gratitude of the body for this message and moved that it be put in pamphlet form. Mrs. Lide seconded motion—carried.

Dr. Curry asked to make a statement. He came with a message from the First Church to the pastor presenting him with an automobile. Dr. Hewitt received it graciously.

The Corresponding Secretary rendered the report of her Sabbatical year. Moved and seconded that this splendid report be accepted by a rising vote. Mrs. B. D. Gray led in prayer of thanks giving for this report.

Congregation sang, "Stand Up For Jesus."

Dr. J. B. Lawrence the corresponding secretary of the State Board brought us a message on John 3:16. Thy Kingdom Come, Matt. 28:18-19. His theme, "God's Redemption."

Condensed report of Executive and Central Committee meetings by Recording Secretary. Report adopted.

Visitors recognized—Mrs. Byars of Texas, Mrs. B. D. Gray of Georgia, Miss Leachman of Kentucky, Mrs. McComb of Louisiana.

Reading of messages—One from Bro. Zen Wall, Number 13:30.

Letter from Training School Girls of Louisville, Ky., and also telegram.

Ky., and also telegram. First Thes. 1:2-3.

A letter from headquarters—Kathleen Mallory. Partial report of Credential Committee. Delegates 229, visitors 5. Total 289. The tentative report was received.

A committee on Obituaries appointed.

A committee on Resolutions appointed.

Announcements—Regard to Emergency Pledge, Miss Latimer, explaining same.

Quiet Hour—Mrs. S. A. Wilkinson.

Song, "Jesus Keep Me Near the Cross." Sentence prayers.

Deut. 6:4-5—On Love.

Ps. 45:3—Our Praise.

Isa. 6:1-3—Holiness.

Ex. 34:4-7—Justice.

Jno. 4:24—Object of.

Gen. 1:1-27—Our Heavenly Father.

WEDNESDAY AFTERNOON, 2 O'CLOCK.

Devotional, led by Mrs. Bacon—Proverbs 31. Theme, Influence of Women.

Prayer—Mrs. Power of Marks.

Request of Mrs. Longino that all speakers speak louder.

Our President introduced Mrs. Byars of Texas Training School. She spoke on "The Call of the Hour, Efficient Trained Workers."

The hour for the Work and the Workers was opened by First Vice President Mrs. A. K. Godbold. She gave a comprehensive review of the year's work, assisted by Mrs. A. B. Steen of Florence, Miss Stigler of Yazoo, Young People's leader, Yazoo Association—Miss Ora Flemming; of Copiah, Mrs. Lowe; of Central, Mrs. Fulham. Young People's Leader Central Association, Miss Lydia McDowell, who pictured our great opportunity. Mission study leader, Mrs. Atkinson. Personal Service leader Mrs. Webb. Young People's leader for the district, Mrs. Latimer.

Second Vice-President, Mrs. H. L. Martin assisted by superintendent, Coldwater, Mrs. Shultz. Sunflower, Mrs. Mangham, Yalobusha, Mrs. Ione Brown, Deer Creek, Mrs. Doughty.

Third Vice-President, Mrs. Wm. B. Jones of Baldwyn, assisted by superintendents, Aberdeen Association. Mrs. J. W. Brown, Oxford Association, Mrs. Westbrook.

Fourth Vice-President, Mrs. E. K. Lide, assisted by superintendents, Columbus Association, Mrs. Carpenter, Young People's leader of Columbus, Mrs. Spraggins, Zion Association, Mrs. Fidley, Harmony, Mrs. Ferguson, Hopewell, Mrs. Kent.

Fifth Vice-President, Mrs. James Chaplin, Hattiesburg, Clark, Mrs. Hardy Deer, Hobolochitto, Mrs. Joe Batson, Pearl Leaf, Mrs. Rogers, Lebanon, Mrs. Pack, Mrs. J. L. Johnson spoke of Woman's College.

Sixth Vice-President, Mrs. L. L. Tyler, Brookhaven, assisted by superintendent, Carey, Mrs. McDonald Watkins. Unfortunately for lack of time some splendid reports from this district were omitted.

Special song, Mrs. Tull.

Election of nominating committee. Following were nominated from the floor:

Jackson District—Mrs. Hammack, Mrs. A. H. Longino.

Clarksdale District—Mrs. S. A. Wilkinson, Mrs. Doughty.

Tupelo District—Mrs. Williams, New Albany, Mrs. C. Longest.

Columbus District—Mrs. W. D. Cook, Mrs. Barkley.

Hattiesburg District—Mrs. W. B. Jones, Mrs. P. B. Bridges, Laurel.

Brookhaven District—Mrs. Theo. Whitfield, Miss Willie Allen.

President asked that Mrs. Hammack act as temporary chairman of the committee.

Announcements.

Closing prayer, Mrs. Lipsey.

WEDNESDAY EVENING SESSION, 8 O'CLOCK.

Devotional—Miss Minnie Belle Kennedy, Woman's College.

1 Chron. 29:5, "Who then is willing to consecrate his service to the Lord."

Violin Trio, Woman's College Girls.

Vocal Solo—In the Secret of His Presence, Miss Bernice Batson.

Demonstration, Orphanage Sunbeam Band.

Report of College Correspondent—Miss Mary Ratliff, I. I. & C., report read by a former student, Mrs. W. Q. Sharp.

Blue Mountain College, read by representative, Woman's College, report read by representative, Blind Girls' School in China supported by Blue Mountain Girls, was spoken to with an appeal to all Blue Mountain girls.

What our Y. W. A. has done for me. Has helped to get me into the spirit of God's work as nothing else can. The information we get in our study. It makes me feel that I have a definite work in the field. The opportunity the Y. W. A. offers to develop me for service.

Demonstration by Royal Ambassadors of the Second Church, Jackson.

Quartette by Woman's College Girls.

Demonstration of regular program by Girl's Auxiliary of Forest.

Songs by Miss White of Blind Institute—"Nearer to Thee," "Somewhere the Sun is Shining."

Playlet, "Christian Education"—By Hillman College Y. W. A.

Report of Young People's Leader—Mrs. Edgar Godbold.

Announcements.

Adjournment.

Closing prayer by Bro. Blass.

THURSDAY MORNING, 9 O'CLOCK.

Opening Son, "Jesus Calls Me."

Devotional, Mrs. Kimbrough, 121st Psalm.

Minutes of previous meeting, read and adopted.

Report of Margaret Fund Trustee, Mrs. W. J. Davis, Jackson.

Discussion, Mrs. B. D. Gray who stated that she knew one of the girls supported by this fund. Also by Mrs. J. A. Lee. Carried.

Mrs. Stephenson of Jackson sang.

Report of our Training School Trustee, Mrs. H. L. Martin. At close of this Mrs. Longest requested that we send a telegram to Training School Girls.

Address by Miss Leachman. On the life of our Training School.

Special song, "Love lifted me," by Miss Henrietta Yerger.

Report of Church Building Loan Fund, Mrs. C. C. Longest.

Mrs. B. D. Gray gave thanksgiving talk for memorials.

Mrs. Arnold spoke on Indian work.

Emergency pledge explained. Discussed by Mrs. J. A. Lee, Mrs. Hardy Dear.

Offering to meet some expenses taken. Total \$72.00.

Prayer for Mrs. T. J. Bailey led Mrs. J. L. Johnson, Sr.

A delegation chosen to visit Jackson College, the negro school.

Transportation committee announced that they wanted to take the ladies for a ride immediately after adjournment of afternoon session.

Quiet Hour—Mrs. H. M. King.

THURSDAY AFTERNOON, 2 O'CLOCK.

Song, "My Faith Looks Up to Thee."

Devotional, Mrs. W. H. Thompson who took as her subject one on program: "Behold I have set before thee an open Door." Christ's message to a land having little strength.

Door opened to leaders, mothers, young people.

Prayer, Mrs. J. L. Johnson, Jr.

Dr. Curry of the Baptist Hospital introduced and spoke of that institution. He told that they had received about 50 boxes from societies this year.

Dr. Boswell of Tubercular Hospital, spoke. Last year there were 9,100 homes that had tuberculosis in them in Mississippi.

Personal service leader's report, Mrs. Jefferson Kent. She was assisted by Mrs. Anderson, Meridian Goodwill Center. Miss Leachman made an appeal for the co-operation of this work with our W. M. U. work. Mrs. Webb a plea for a gift of Self in our Personal Service Work. Mrs. Crisler spoke for French Orphans.

Mrs. Buck, Mrs. Hutchinson and pupil gave a violin duet.

Round table discussion Young People's Work, led by Mrs. Edgar Godbold. Opened with prayer for Joy King who is in tubercular hospital.

"How to keep boys of Sunbeam Age Interested." Miss Minnie Brown, "Consecrated leader," Begin on Time," "Well planned program."

Is Mission study once a month sufficient training, Mrs. Bunday. "Once a week not often enough. Once a day better."

Do you think it wise to combine practical work with our Missionary work? Mrs. J. L. Johnson. "Use discretion."

Should we use the group plan and when?—Mrs. Latimer. "Get an efficient helper and have devotional together and then separate in groups for special program."

Does Junior B. Y. P. U. give sufficient missionary training for Juniors and why does not the mission study appeal to both boys and girls alike. Mrs. Watkins, Mrs. Thompson, Miss Ratliff.

Promotion day, Mrs. Trotter, "Depends on proper training."

If we cannot have a regular Y. W. A. is it wise to utilize one Sunday school hour once a month?—Mrs. S. A. Wilkinson. "It can be worked for it has been tried."

President requested that all who had received certificates to stand. Fifty stood up.

Report of obituary committee, Mrs. Trotter.

Report of resolution committee, Mrs. W. D. Cooke.

Report of nominating committee. Same officers elected.

Vicksburg chosen for place of meeting.

Announcements.

Closing prayer, Mrs. Wilds.

THURSDAY EVENING, 8 O'CLOCK.

Opening song.

Devotional—Mrs. R. L. Bunyard, Summit. Scripture Psalms 8.

Special song, Mrs. Sivley.

An Educational Message, Mrs. R. B. Gunter.

Rising vote of thanks to Mrs. Gunter for this great message.

Song, Jackson College Girls, "Steal Away and Be With Jesus," "My Lord, What a Morning."

President Hubert of Jackson College, spoke about the needs and outlook of the college work and made an appeal for sympathy, prayers and help.

Mission message by Dr. and Mrs. McKenzie of China.

"Plans and Purpose for Higher Ideals."

Song, "Blest be the tie that binds."

Prayer, Dr. W. A. Hewitt.

Final report of enrollment. Delegates 249—visitors 66. Total 343.

"WITHOUT ME YE CAN DO NOTHING."

(Victor L. Masters, Superintendent of Publicity.)

There is an alarming absence of Christ in the speech and writings of our time. There is plenty of mention of welfare schemes. Those who further them, or any soldier who goes "over the top" to death, are said by them to be "fundamentally religious." But when they mention Christ at all it is almost with an apology, and never with the assertion of the atonement He wrought for man's sins.

Our time is obsessed with the idea of being liberal. Any little thing like being restrained in liberality by the limits of the truth does not bother most of the prominent society-savers who have the most popular vogues. One ex-Home Mission Secretary of a great denomination writes in a weekly of general circulation that the Y. M. C. A. itself is not liberal enough. The "C", he says, must be taken from its name, so as to get rid of "sectarian narrowness," for it cuts out Jews and other non-Christians. If this man was quite sure Mars was inhabited, I suppose he would criticize any religious organization that with "sectarian narrowness" limited its membership merely to all the humans on the earth.

It is a time of universalism. The idea of bigness has gone like wine to the heads of not a few. Universalism is swelling many heads and puffing up many hearts with silly pride. "Will ye also go away?" asked our Lord of his Twelve Disciples, after the crowd had turned their backs on him when He taught that discipleship was spiritual in its quality and ends, and not for the purpose of getting bread and meat and selfish human advantages.

It is difficult to see how the men of our time who find everything too narrow and little to merit their serious concern, that cannot get the following of the world, the flesh and the devil, together with all the Lord's people bunched together, could do otherwise than turn their backs upon the Saviour, if he were again on earth. He refused to be a divider of property among men. Many of the modern "savers" do not seem to think re-

ligion is for anything else besides dividing and measuring material advantages and comforts. Jesus said His Kingdom was not of this world. The modern saver calls those men and women selfish who fix their eyes on the hope of a better world beyond, and sets out to make a heaven on earth through science and conceit.

He sniffs at the "Sweet Bye and Bye." He is the exponent of something far more pleasing to the hearts of unregenerate men. He is going to have a "Sweet Here and Now" for his heaven. Christ said, "Seek ye first the Kingdom of Heaven." Anti-Christ stands on two trousered legs even in some modern pulpits and says that mean and selfish to seek heaven at all. You must be so busy doing welfare deeds that you will not have time to think about your soul.

Antichrist is shrewd and the above sophistries would, if it were possible, deceive the very elect. Blessed are those who have a "Thus saith the Lord" wherewith to answer these antichrist railings of silly men who profess to have a better gospel than that of the Bible.

Jesus taught, "Without Me ye can do nothing." But the savers of our day apparently have no stomach for His teachings more than they have for His cross, unless those teachings happen to suit their own theories. Big undertakings, great professions of universalism, great parading of humanitarianism, with the implication or open assertion that "good works" are the whole of religion—these are the things that the children of this present world are diligently preaching. They shout at you from the columns of periodicals and books, resting their vocal organs when they seem unable to shout longer, by speaking in another tone damnable things concerning organized Christianity in the great evangelical bodies.

This writer is bothered about whether to be post- or pre- in the millennium controversy. But our Lord said there would be a great apostasy before He came. The present popular tendency to parade big material results in religion and to ignore or reject the sacrificial work of Jesus Christ our Saviour, strongly point to the conclusion that we are living in the last days of the earth.

It is from such considerations as the above that the Home Mission Board finds itself oppressed and almost overwhelmed with a sense of burden as it faces the issue of closing its greatest year's work with or without debt.

To be or not to be? There is no chance of raising the \$1,000,000 the Board needs between now and April 30th except there is a response from our people, especially our pastors, that shall rise to the level of a holy passion and determination, and find expression in a great and sustained campaign to get every church member to give more largely than he has ever done, and to give promptly.

On what do we base our plea? On nothing less than the jealousy of 3,000,000 Baptists in the churches in the South for the enthronement and honor of our Lord Jesus Christ. The 1600 missionary workers of the Home Mission Board are 1600 hearts and voices with holy passion setting forth in every nook and corner of our land that Jesus is the Christ and that salvation is through His blood, by faith in Him, not of works lest any man should boast—as men are even with great swelling words now boasting setting themselves forth as more righteous and useful than the churches of Christ themselves.

One of the greatest Christian laymen in the South is Mr. Richard H. Edmonds, editor of the Manufacturers' Record, and an honored Baptist. In a letter I have just received from him he says:

"In the South the present burden of Home Mission responsibility upon Christians is indescribably great. The world is in a flux; humanity is in a plastic stage such as mankind has never known... We are facing the most tremendous moral and religious issues since Calvary... All that we hope for of civilization is in the balance. Unless Christians of the South take the lead in this country, in consecrating their time and their wealth to the mighty problems of evangelization,

of lifting the down-trodden, of giving the gospel in its purity to millions without it, we may find a condition of chaos in the future which at present we cannot even think of without a shudder."

We present these thoughts for the consideration of faithful men and women, and we pray God to open the hearts of all our people just now to a realization of the tremendous issues which depend upon how much and how quickly they give of their substance to support the greatest soul-winning year's work ever done by the greatest and most successful evangelizing agency in America. Baptist Home Mission Rooms, Atlanta, Georgia.

A-MODEST COMPETENCY

(By Wm. Lunaford, Cor. Sec.)

The supremacy of the claim of the veteran preacher is being recognized by all denominations. As one reads he finds a bit of significance in the use of certain adjectives: "Inherent, foremost, supreme." These adjectives are not being used to stress the emphasis on the old preacher as a subject for benevolence, but rather to place the accent on the "right and justice" of his cause, under the compelling motive of gratitude.

I am quite sure that no retired minister has ever starved to death, and some have been cared for right well. But, in what we have heretofore done, we have been moved solely by a spirit of benevolence, which was too spasmodic. We have had no systematic method, no regular plan. The argument is made, that the denominations are swinging into line with a great social movement. In these days we are insisting more and more that organizations of all kinds shall prepare for, and anticipate the needs of the old age of those who served in the days of their strength. There is force in the argument, but it does not strike the highest note, nor make the strongest appeal. There is another argument that is far stronger and better. The one that has to do with a provision for the minister's old age, that will make his ministry more effective.

There are some things that do cut into the effectiveness of a minister's work. One thing is the temptation to make some kind of an investment out of his limited salary that will provide for old age. This is such a natural thing to do, and must not be thought of as being wrong. There is the danger, however, of being misunderstood, and the danger of hearing to meet obligations incurred, as the result of such an investment, and the consequent danger of impairing his fine qualities for spiritual and financial leadership. The minister must be both. This may appear to some to be an insignificant thing. But, nevertheless, one of the best ways to increase the effectiveness of a Baptist pastor, is to give him as little excuse as possible to worry about investments. What is said here may not apply to the exceptional minister of unusual means, but it does apply to the man who has to save and stint to have something to put by at the end of the year. Let the denomination help these men take care of their earnings, by going in with them on a co-operative basis, and in this way, not only assume the responsibility for what they put in, but by graciously adding to it very materially. This is what the Annuity Plan of the new Convention Board proposes to do. The annuity feature of the plan may never appeal strongly to the highest salaried preachers, but it does make the strongest kind of appeal to the man, who gets a little less. This is just as it should be, and is contrary to what was at first supposed. This large class of preachers can never acquire even a modest competency for sickness or old age in any other way. They will never have a disability annuity, nor an old age annuity, unless the denomination helps to provide it. We do not lose sight of those who shall take under "General Relief," and of the large provision that is being made for them.

OUTSIDE ENTERPRISES

As a denomination, we must do what we can to help our pastors from getting into outside enter-

(Continued From Page Six.)

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When your name is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid before ordering paper stopped.

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

NO LONGER CHILDREN.

We know of no admonition in the Bible which Christian people today stand more in need of than this one from Paul (Eph. 4:14). Childhood is an entrancingly interesting and beautiful period of life. These are bundled up in a little body all the latent forces and potential energies of an eternal destiny. As we look into the faces of little children our hearts are invariably warmed toward them and our souls bind with hope and ambition for them. We are not surprised that Jesus took them in His arms. We should have been much surprised if He had not. Their tenderness, innocence, trustfulness, dependence, yea their need make their appeal to us as almost nothing else can. They are our joy and our hope. We should be willing to do anything for them. They are the best investment any man or woman ever put money, life or love into.

What is said of children in the home can be said of the young, the immature, the undeveloped in our churches. They are the kind of people to whom most of the epistles in the New Testament are written. Paul had a tenderness for them that filled his eyes with tears often as he wrote. He calls them his "Joy and his crown." His sentence is broken with a sob as he writes to the Galatians: "My little children, of whom I am again in travail until Christ be found in you—but I could wish to be present with you now, and to change my tone." The undeveloped in every congregation are the pastor's hope and source of mingled joy and anxiety.

But the interest and hope and joy all center in the development of these immature members. It is because they give promise of so much that they draw our hearts to them and claim our love and our time. They can not afford to remain in this condition. If they continue thus the very thing that made its appeal to us now brings its reproach to us and them. The thing that was our joy now becomes our source of deepest pain and disappointment. There is no more pitiful or painful thing in the world than that the years should pass and the condition of mind abide as it was.

And yet this may be the very condition of soul in which some of God's children remain. The years have left no mark of progress on their spirits. They abide the same in degree of knowledge, in interest in spiritual things, in character formed, and in ability to do things. Many a man who has been a member of the church for years is today right close to the place where he started, in moral and spiritual force, or vision or power for service. Brother or Sister is it you? Break away from the petty playthings of childhood and take a man's part in the Lord's work. Are you doing any more today than you were in the years past? Is your contribution to the Lord's work measured by the standards of years ago? Listen to his earnest

exhortation that ye "attain unto a full grown man, the measure of the stature of the fulness of Christ, that ye be no longer children."

The world today has for us men's tasks. We have come into a new era. Standards of conduct and of service in the past must be put behind us. We must shoulder burdens today that we were not prepared for yesterday, but to which we have been growing. It is only by recognizing this and assuming our full responsibility in the world's work that we can hope to "grow up in all things into him, who is the head even Christ. Children may pick up chips but there are timbers of tons weight for men. The mention of thousands for missions was yesterday's language, nothing but millions suffices today.

WHAT'S ALL THIS FUSS ABOUT?

Doubtless the reader will confess to a little nausea in having anything more poked under his nose on the subject of the Union Movement. And yet it is thrust upon us from every angle in the secular as well as religious press. Out of the mire of matter on this subject one thing at least is becoming increasingly clear. This is, that very many of the people who speak or write on this subject have no clear idea of what they are talking about. Somebody, perhaps several bodies, ought to take at least a half a day off and do a little quiet thinking before they rush before the public with a mouthful of noise. The popular palaver on this subject is conspicuous for lack of perspicuity. It is very clear that counsels are confused.

This contribution may not contribute to clarity, but it is put forth with an honest effort. There are three kinds of union conceivable. There may be others which are modifications or combinations of these. One is a purely spiritual union, a conception that regards all believers in Jesus, wherever they are or whatever name they may answer to, as being members of the one and individual body of Christ. Every regenerated person, one born of the Spirit of God, belongs to this body. They are united to Christ and so are united to one another.

There is another unity that is conceivable and that is based on the possession of a common body of truth, or common faith, or common doctrines or teaching. This may be large or small and its bounds may be not easy to locate or define, for it is difficult for any large number of people to believe all the same things and give expression to them in the same statement or confession.

There is a third conception of unity, which is corporate union, being the recognized outward relationship of people and institutions within one visible body, controlled by central authority and an executive head or administration. This last is the only kind of organization or union (for these terms mean practically the same thing) that the man of the world knows anything about. On this principle all human governments are constituted and administered. It is outward, visible, earthly. Its duties are defined by rule or law and its penalties for disobedience are executed by final resort to force.

This is distinctly the sort of authority and kingdom that Jesus says his is not. My kingdom is not of this world. The kingdom of God is within you. Much of the difficulty and failure of the Jews in understanding Jesus was due to this misconception of his kingdom. And much of the confusion and wasted energy in the discussions about union today are due to this same persistent misconception. Men are obsessed with the mania of outward union of Christians or Churches or sects or denominations as the great desideratum, when it was the thing Jesus fought all his days and endeavored to substitute the conception of spiritual and vital union.

This writer is not hopeful that one shot from him will shatter the whole hallucination of corporate union. The Lord himself didn't do that, although he spoke parable after parable to show the nature of the kingdom. But this we would

like to write with large letters: NOT ONLY IS A GREAT OUTWARD UNION TOTALLY DIFFERENT FROM CHRIST'S CONCEPTION OF THE KINGDOM, BUT ANY MAN WHO SEEKS OR DESIRES SUCH A UNION HAS DEPARTED FROM THE FAITH OF THE NEW TESTAMENT.

The only consistent thing for those to do who seek the incorporation of all Christians into one visible body is to return to the Roman Catholic Church. The way is open and many of them will go. The Episcopalians, many of them, know this and are willing to it. There is an effort of some to set up a corresponding body of all protestants, which would be a slightly modified Romanism. Even then the object would not be attained till they had united with Rome. If brethren could only see that all this talk of union is headed directly to the Roman Catholic church, either that or a replica of it, and that it is headed directly away from the New Testament! And in this sense it is anti-Christ.

We come back to the only other kind of union that is possible in harmony with the New Testament. There is a real, vital inward spiritual union of all God's people. Those who are saved are one body in Christ. This is one and indivisible. Of these it is easy for those who have one faith and one baptism to get together and work together for the saving and uplifting of a lost world. It is difficult, impracticable and undesirable for those who do not have a common faith and common baptism to try to work together in most instances at least. How can two walk together unless they be agreed. The effort to force them together only accentuates the differences and produces painful friction. It will be well when we can all come to see the truth so that universal fellowship and co-operation may be possible. Till then, let us work with those who hold the faith as we do.

The Republic, a Catholic paper of Boston, is still busy fighting prohibition and advertising cigarettes. For unfair statement we have never seen it exceeded. It speaks of the prohibition amendment being adopted by 36 states when everybody knows there were 46. It represents that the amendment became law by the vote of 3,864 persons (legislators), whereas 105,000,000 people had no vote, and that prohibitionists hurried the vote through to keep 3,000,000 soldiers from voting. But when did a man who loves liquor ever see or talk straight?

The Journal and Messenger, published in Cincinnati, says: "The Federation of Churches, which is not a federation of churches, wants to represent and govern the Baptist and Methodist and all other Protestant churches in America. It is only a step to a Pope. Baptist churches and Sunday Schools will do well to continue to govern themselves and to recognize no authority outside the Baptist denomination."

The Church at West is delighted with the new pastor, Rev. Norris Palmer. These people keep in a good humor by keeping busy. The Sunday School is growing and improving. The church went over its apportionment for home and foreign missions by twenty-five per cent. They hope to have Dr. H. M. King in a meeting with them in August.

You can afford to be generous in giving to the Lord's work this year. The government exempts from income tax fifteen per cent. of your income. If you don't give it to the Lord the government will get it anyway. Come across.

Dr. H. W. Virgin, reared in New Orleans, educated in Mississippi College, once pastor at Roanoke, Va., recently "Y" preacher in France, has been called to First Church, Amarillo, Texas.

The church at Fernwood is to have Dr. J. W. Porter of Lexington, Ky., with them in a meeting.

SHALL SOUTHERN BAPTISTS CONTINUE WAR WORK.

George Green, Director of Camp Activities.

The task for the Southern Baptists in their work in the United States Army, is laid out for them by a decision of the War Department, to make permanent training camps at Doniphan, Eustis, Gordon, Humphreys, Jessup, Johnson, Jackson, Knox, Lee, Meade, McClellan, Pike, Travis and Zachary Taylor, and aviation fields at Kelly, Langley, Lee, Hall, Post and the many posts along the sea coast and Mexican border.

To their profound astonishment, Baptists discovered, when the war emergency arose, that it had been a long time since any evangelical preaching had really been done in the Army by any except a few chaplains. In fact, it had been so long that when the troops were called to quell the border disturbances in 1914, and an attempt was made to hold evangelical services in the Army, the General forbade it. He would only permit that preaching be done that would not hold soldiers as needing salvation from sin. The pathetic thing about this episode was that the General did not know that his decision would shock the evangelicals of the whole nation.

Mr. Keppel, Third Assistant Secretary of War, says in a memorandum dated September 23rd: "Only by coincidence will it be that a dying boy on the battlefield is cared for by a clergyman of his own particular denomination or branch thereof, but, insofar as the War Department can make provision therefor, he will have the help of some devout minister of religion, WHOM HE SHOULD BE GUIDED TO RECOGNIZE as the representative, not of some particular faith, but of all faith and trust in the life of the spirit." And, he further says that "The policy of the Department is in the interest of breaking down rather than emphasizing denominational distinctions."

Thus, it will be seen that the presence of a Baptist preacher in the Army was an impertinence. I call attention to all Christians that Mr. Keppel, in the quoted utterances, seems as densely ignorant as was the commanding general on the border, as to the content of the Gospel of Jesus Christ, as preached, not only by Baptists, but by all of the great evangelical bodies who have together made America the great nation it is.

If you found a valuable gem and wore it for a long time without molestation from the rightful owner, you would feel a certain proprietorship. Evangelical bodies, especially, Baptists, so long neglected to look after the spiritual needs of their boys in the Army, that the sacramentarians and ritualists thought the Army belonged to them. In the old Army the Baptist pastors adjacent to the post were unknown to the soldier. A man's religion is very real and he wants the genuine sort.

Go to a crowd of soldiers playing cards or shooting craps, and inquire concerning their religious affiliation. Invariably, every man in the crowd who is a Catholic, readily confesses the fact. Boys from Methodist, Baptist or Presbyterian homes invariably say that they are not Christians. The old army was recruited mostly from the country districts. The enlistments for the new army are coming mostly from the country. In the South, Baptists, Methodists and Presbyterians dominate the country districts. Baptists will be great sinners if they do not continue the War Work in the new army.

Most of the enlistments are for one term, and then the soldier returns to a business career. He has been well trained mentally and physically and is ready for any task. We should not neglect his spiritual training.

The service of the Baptist Camp Pastor should be so efficient and helpful that his presence at an Army Post or Camp will be most welcome. He is equipped with a beautiful Testament, a specially prepared Song Book, "Select Gospel Songs," and Sunday School Quarterlies, "On

March With Master," and should do most effective work.

When the new army was mobilizing, the camp pastors were gladly received and we have many letters of commendation. General John W. Buckman writes: "Pursuant to the request for my opinion on the value of the Camp Pastor who officiates in cantonments, I beg to say that I am familiar with their work and consider it of the highest importance to soldiers, and most heartily recommend that it be continued."

Colonel Cootes, said to the commanding officer of Camp Dix, writes: "The general is in thorough sympathy with the work of the Camp Pastor and greatly appreciates all you are doing for the boys in the camps."

Dr. E. Y. Mullins, President Southern Baptist Theological Seminary, Louisville, Kentucky, says: "In my opinion the work of Camp Pastor is indispensable in rounding out the group of forces and influences for the building up of our armies in its moral and spiritual life. There are many ways in which these men can connect the soldiers with the churches in the city in which they can minister directly to the spiritual welfare of the men. I am writing this letter from the point of view of one familiar with the work of the Army Y. M. C. A. on the inside as well as from the point of view of one interested from the denominational standpoint. I would regard the failure to provide Camp Pastors as a mistake from every standpoint. They supplement other forms of service in a most valuable and helpful way."

Mr. Keppel said to a group of Baptist men in Washington that the camp pastor was the most efficient religious worker about the camp. He was removed, according to this official, because of his efficiency and for the sake of the organization.

In performing the work in the army, the Home Mission Board has expended about \$225,000,000. This money has already been spent. In the permanent camps enumerated above, our workers are continuing up to the Convention. The support our people give now to the Home Board should be so hearty and enthusiastic that the Board may be able to continue this service. The presence of a Baptist preacher in the camp should not be considered an impertinence. We ought to keep him there until his service is recognized and appreciated. The message of salvation is needed, especially, among strong men. The Home Board must have a large sacrificial contribution promptly made to pay for the work already done, and make possible the continuation of this great and blessed service.

Baptist Home Mission Rooms, Atlanta, Ga.

A WOMAN IN CHINA.

Mr. and Mrs. Emmett Stephens with their gospel band and the local evangelists and Bible women and I have been holding tent meetings eight hours per day. Fine crowds and much interest. We went first to a village where I had worked some with the women and children and Mr. Stephens went there and preached one day last spring but not a great deal of work had been done there before and it being a town where there is considerable wealth and much infidelity too, naturally we met with some persecution but I believe there was a great awakening. From there Mr. and Mrs. Stephens went back to get ready to go out to Talian to help Mr. Dawes in a campaign out there, but left their native band and the tent with me to go into a new field where no foreigner had ever been before. The local evangelist succeeded in getting a place to put the tent and rooms for the native evangelists, but he couldn't get a room for me at any price, because they said, they didn't want any foreigner in their village. So I determined not to be outdone and got quarters for myself and Bible women in a village two English miles away where there are Christians. And we take our lunch and walk over there every morning and back every evening and we are having a very interesting time. The people come in throngs to hear and though we have been there only two

days now, I have been invited into two homes, one a rich home and one very poor. The people call me a "Foreign Devil" right to my face, though in rather a good natured way, while others look at me in great wonder and say "Just see how white she is, and how happy her expression is, she is undoubtedly a fairy god." The thing that gets on my nerves most is that men, women and children just follow right after me in throngs everywhere I go and stare with their mouths open. That is really one of the greatest hardships for me. When I go where the people are not accustomed to foreigners and surround me and stare at me so and if I want to move about, I must just push my way through the crowd, but it is all for the glory of Him who suffered more for me, and I can stand it. The Lord is certainly opening a door to us there. The Bible women and I are very tired at night after walking these four miles and standing on the cold ground in the tent for six hours receiving the women, talking to them and trying to keep the scores of children quiet while the evangelists preach. But one feels well repaid for it all when you hear as I did yesterday, an old woman say, "I am through with the idols, I have been the leader for two hundred women for years but I'm through with it, I'm going to follow Jesus."

CYNTHIA MILLER,

Lai Chow, FU, China.

Possibly that "thoroughly up-to-date church that I always going to be built will provide adjustable periscopes by which little folks who sit behind big folks or big hats may be able to catch at least an occasional glimpse of the pulpit. With a vivid and sorrowful recollection of that towering millinery exhibiting the pew right ahead of us the other Sunday, which moved from right to left and from left to right as we did, as though possessed of an uncanny knowledge of our desire to see the minister, and of a diabolical delight in thwarting that desire, we most sincerely hope that our church architects and builders will take this perisopic feature under consideration.

—Ex.

Just so far as your life is given to the business of helping to make disciples for Jesus, you have all the forces of heaven and earth with you to fight for you and make your life work a success. Insofar as your life is in opposition to this work or negligent of it, you have the whole weight of God's universe against you. He says "All authority is given unto me, Go and I am with you."

The Home Mission Society has announced the appointment of Rev. E. W. Moore as director of negro work. Mr. Moore was born in Tennessee in 1865, but his parents moved to Dixon, Ill., when he was a child. He was the first negro to graduate from the high school in that place. He has held a number of pastorates, at Ann Arbor, Mich., Denver, Col., and Philadelphia. In the last named place he served for nineteen years. His last pastorate was at Columbus, Ohio.—Ex.

Sunday was spent by the Editor with Pastor Hewlett at Water Valley. He is bringing his church into line in all denominational life and endeavor. The church has a great plant, a good Sunday School, and gives a preacher a responsive hearing. We also preached at Union School a few miles north of town in the afternoon. A good start was made toward getting the Record into all the home and a committee of the church will take the matter up vigorously.

You may not figure out what is meant by the "categorical imperative," about which philosophers are accustomed to speak, but if you will read the closing verses of the gospel of Matthew you will find the final imperative of Jesus. It is expressed in one sentence, "Go, and make disciples of all nations." It is the final command of him into whose hands was committed all authority in heaven and on earth.

(Continued from Page Three.)
 prises, and to keep them where they will be giving all their thought, as well as their time to the service of the Kingdom of Christ. In one of our cities, there is a pastor, who seemingly made a fortunate investment that yielded him a good sum of money. He went into a big enterprise and carried several of his brethren with him. One morning he woke up to find that all his money, and that of his brethren had gone. That man today, who for years was a fine and successful pastor, is selling odds and ends in a big city to which he went as a stranger. I would not say that his worry over the future had everything to do with a disaster so unexpected, but it grew from that start. If we wish to keep men down to the right kind of preaching, let us, as far as possible, keep their minds from worry with regard to the future.

BRAVERY IN THE MINISTRY.

Wendell Phillips was once asked what he thought of the minister, and made an answer like this: "I think the minister is ill prepared in one way. There is too much unavoidable thought concerning financial worry. A minister is supposed to speak the truth with the utmost boldness, without any fear of consequences. It is not as easy for him to do that if he is cramped and worried about the future."

The great movement that is sweeping the world with regard to ministerial care and support in old age, is taking the emphasis off poverty and hardships, and placing his cause on a systematic basis, and getting down to the fact, that what we are after in the main, is to make his ministry as effective as possible. And we are doing this thing, not merely because of our sympathy in so doing, but from the higher cause of right and justice to him, in order that his practical success, usefulness and power in these days of the world, may be enhanced.

HOW READEST THOU?"

Among the breezy editorial snap-shots on the first page of the current number of the Baptist Record, I find this statement: "We sometimes quote the saying of Jesus, 'He that is not for me is against me.' Did Jesus say that?"

Both Matthew (12:30) and Luke (11:23) say: "He that is not with me is against me." And it is so given in four leading versions of the Bible before me. Why make the change?

IS IT FAIR?

To offer an interpretation of this passage without considering the apparently contradictory passage quoted from Jesus in Mark 9:40, and Luke 9:50 wherein Jesus says: "He that is not against us is for us." Is not the former a warning to bystanders that neutrality is impossible, and to His disciples a notice not to discourage outsiders from any good works? How then could we understand Phil 3:15-18?

NICODEMUS AND JOSEPH OF ARIMATHAEA. Were they not secret disciples? And were they not neutral when Jesus was on trial before Pilate? What might they have accomplished had they combined their wealth and legal talents and taken a stand out and out for Jesus? And yet as soon as He was dead they lined up for Him, their zeal exceeding that of His apostles in personally pleading with Pilate for His precious body. The hundred weight of myrrh and aloes, the fine linen, the new tomb and the great stone speak volumes for the hearts of those men when public sentiment could no longer restrain them!

WHAT IS THE REAL ISSUE?

Did Jesus mean to make himself the issue? Rather was it not the Kingdom of God which He championed? Those who were not with Him in promoting the Kingdom of righteousness on earth and redeeming the lost were against Him, scattering their energies; though not cognizant of the fact were really slackers. Will Dr. Love or Dr. Gray tell us the difference between a neutral and a slacker in our mission work?

Out and out for Jesus,

M. R. COOPER.

LETTER FROM BELGIUM.

Chinese Labor Co. 172,

B. E. F. Belgium,

March 26, 1919.

I am writing this just a few miles south of Ypres in the midst of one of the famous battle-fields of the war. The ground is pitted with shell holes and in places numbers of unburied corpses are yet lying. A few days ago I saw about ten Germans rotting in the mud and water. The helmet of one unfortunate fellow lay beside him with a hole showing where the bullet had pierced that had deprived him of life. There was a great gaping hole in the head to correspond.

The wreckage and ruin of this war needs to be seen to be appreciated. To the east of Ypres a whole wood had been shot away—only stumps left. The top of Mt. Kimmel was formerly covered with groves—but it is now bare and desolate. In some places mines are a menace to life. Eight Chinese were blown up by getting into a German mine field some weeks ago. At another place some Chinese were carrying a load of ammunition which exploded with disastrous results.

At present I am looking after the Y. M. C. A. work in three Chinese camps. Each of these camps has nearly five hundred men. It is interesting to note how their faces light up when they meet one who can speak their native tongue. I have full opportunity to preach to them and there are numbers of Christians among them.

In this area the Chinese are doing salvage work. But since the war has ceased they are anxious to get home, even though they are getting more than they could earn in China.

There are some 140,000 Chinese in France and it is not putting it too strongly to say that the impressions that the Coolies receive in Europe may have consequences of international importance. It is only too true that some of these impressions have been painful and disillusioning in extreme to these workmen. It is the desire and purpose of the Y. M. C. A. workers among the Chinese to present a side of western life that is all too frequently absent, in army life. By our preaching, lectures, classes and attention to their bodily wants as well as furnishing them entertainments, we strive to show them the Christian aspect of Western life.

In conclusion I will say I am glad to hear that steps are being taken to have an adequate church building at Clinton. This is a real and pressing need that concerns the effectiveness of the whole denomination in the state.

Yours fraternally,

HENDON M. HARRIS.

A LOVE THAT SACRIFICES.

J. F. Love, Cor. Sec'y.

One of our Richmond churches took a Foreign Mission collection last Sunday. This collection was to supplement the weekly offerings to this object. One young woman, who makes the small salary of a stenographer and has heavy expenses to bear, gave \$50.00. There are other working girls doing as well, but her gift gains its relief when it is set over against the gifts of some men in her church and other churches who with ten, twenty, one hundred times her income give little more than she gave, and never enter into the realm of self-denial where she entered in making that gift. It is love that compels such giving, love for the Saviour, and love for the lost for whom He died.

On Monday morning following this Sunday collection, a married woman, the wife of the driver of a milk wagon, she the keeper of the little cottage home and of the little children, came to the pastor's study to make her offering. She could not leave home on Sunday, she said. Perhaps it was the want of a suitable dress, perhaps it was the care of the little children, I do not know. But on Monday she slipped away from home for a little bit, climbed the steps in the rear of the church to the study, and said she had brought her Foreign Mission

offering. It was \$25.00. The pastor's secretary questioned her and asked how she could afford it, knowing her lot. She said, Oh, I can afford it. I do my cooking and washing, and have saved this for Foreign Missions. "It must go to help this work," and she was going down the steps again, and hurrying back to the little cottage and the precious bairns, her heart singing in the joy that she had entered into the mystery of sacrifice to bring home to the lost in China and Japan the knowledge that Jesus had died on the cross for the sins of the world. There are yet millions in China who do not know this, never heard of it, and who will not hear of it unless others make such sacrifices as this which the milk wagon driver's wife has made. She represents a royal company, and all who will may have the blessings of this fellowship.

VERDUN.

March 19, 1919.

For five months I was Religious Divisional Secretary at Bordeaux. In this division we had an average of twenty men to-operate in the religious work. We serve eight places or points each month and reached at least forty thousand men every month. Had professions of faith in many of the services. During January nearly three hundred public confessions of Christ as their Saviour. I have had (and so have our secretaries and army chaplains) every liberty in all our religious programs. I am glad I came and the work has been great and now I am closing up my stay in France over the battle areas in preaching to the men who are in small detachments, building roads and finishing up the task. I hope to spend at least a week with the boys who are looking after the building of the National Cemetery, the monument to our noble dead. I would be so glad to look after the graves of the sons of Mississippi. Let me know of any such and I will do my best. I have just been out on Dead Man's Hill, and visited one of the thirty-six forts around Verdun. The Germans captured two and the French recaptured them in 1916. It is the impression of some that near this place will be the Gettysburg of the war. No human tongue nor eye can tell or see the wreck and ruin. The town of Verdun is said to have had 25,000 inhabitants. No lady lives here now, occasionally you will see a family moving back. I wish I could send you cards of the ruins. I expect to return to the states in June and hope to give my life to Christ and the building of His kingdom as never before.

May God help you in the splendid work you are doing.

Yours for His kingdom,

A. L. O'BRIANT.

WHY A GRADED SUNDAY SCHOOL?

(Published by Request.)

We stood outside the chapel which was built in the crater of an inactive volcano. So high above the surrounding mountains were we, that the sky was our only background. The sun had not yet risen. Up there on the mountain, below in the sleeping valley, everywhere reigned that indescribable, impenetrable silence. Into our souls—humbled by the majesty of Nature, awed by the greatness of the Creator—crept a consciousness of the "still small voice." Almost suddenly the east was flooded with gorgeous colors, then slowly the sun, a great ball of fire, rose. It was a sight to be remembered, that sunrise. . . . Every morning the sun rises, every evening it slips back from our view. In all Nature God shows his woderful order, his system.

So it is that we, to be efficient in the Master's cause, must work in an orderly way. That church is strong in which the different parts are well developed, rightly balanced. The B. Y. P. U., the graded W. M. U. and the graded Sunday School increase in power the church of which they are a part.

Organization and system are as old as the

universe. It is the Divine way. Yet, we in the Sabbath School have not made use of it nor profit by its advantages until late years. Isn't it strange with what tenacity a man will cling to the way his father or grandfather did church work? He may be progressive and open to reason in anything else. But, when he puts on his Sunday-go-to-meetin' clothes and assumes his benign expression, you might as well try to convince a turtle that it ought to fly, as to attempt to persuade that man that the Sunday School could be run better in another manner. He will probably say that he "don't believe in no such new fangled notions. We're gettin' long plenty good, and that there young Tom Jones needn't try to run this 'er establishment. We all had a Sunday School before he ever came to this country." We are glad tho, that such occurrences are becoming less and less frequent, that God's people really desire to serve him in the very best possible manner.

To put it briefly, the essentials of a graded Sunday School are: Graded pupils, graded lessons, and graded teachers, and graded buildings. Its aim is systemic work, adapted to the need of each department. The result is Bible knowledge and spiritual development.

Grading a Sunday School makes it possible for it to reach and hold its constituency. It divides and places responsibility. Certain workers are definitely responsible for the pupils of the various departments.

Then, too, grading makes it possible for a school to do effective teaching. It classifies pupils according to their age, when their interests and understandings are similar. This cannot be too strongly emphasized, for if the teaching in the Sabbath School is crippled, what can we expect to accomplish? Some of you know what it means to attempt to teach a class in which there are young and old, perhaps you realized what a failure for some in the class the lesson was. What would appeal to some would be unnoticed by others; when one part of the class was interested, there would be nothing at all to attract the other. This kind of a class is not found in the graded Sunday School.

During the teachers' examination held here recently, the teachers were asked to give some causes of poverty. Among the answers given were: "Laziness," "lack of energy." If you were asked why you didn't have a good, live, up-to-date Sunday School, would the answer be: because you really didn't want it enough to work for it, sacrifice for it? It is true that there are communities in which it will mean a long story of opposition, reproach and unkind criticism. But, by constant, untiring effort, and a firm hold on the Divine hand, the goal will be reached—an A1 Sunday School be yours.

Officers and teachers, does your work sometimes seem hard, with little results and no gratitude from those for whom you strive? Yes, the clouds of indifference oppress, and the heart grows weary of the burden. A servant of the Most High, tho, never finds himself in the Valley of Discouragement, but that if he will only listen, he will hear the gentle voice of the Master calling—calling him to the Mountains. And there—thanks be to God—it seems as if the heavens open and the uper gales blow softly down, sweeping over and reviving his crushed spirit! Then, with new strength, more understanding, and greater love, he renews his work.

Pupils, without you there would be no Sunday School. Your part in helping to have an A1 Sunday School is all important. Unless you come, no matter how good a teacher the class may have, what will be the class record? It is little enough to ask of you, just to study and be present. It hurts a teacher to see vacant chairs in his or her class room. Don't you know that Christ himself must feel something like this: "I have done so much for them, why? Oh! why are they so indifferent toward my work?"

Do the parents realize how vital, how essential is their part in helping to make their Sunday School one of the very best? Your co-

operation and interest is the background of a successful Sunday School. If you are indifferent and careless, don't for your child's sake, for the Master's sake—don't show it. Rather, pray earnestly that you may not be a stumbling block to the little ones you love so dearly.

Do any of you sometimes feel because you can't get out and do the big things, because you are a follower, not a leader, that your work counts for little? I have very carefully put away, a tablet—just a scratch tablet. On it are some childish scrawls—"woses" my little man called them. There is not a masterpiece in the world I would take in exchange for it—my own little son made those roses? The Father's love for us is even stronger, more tender than ours is for our little ones. Yes, more forgiving and enduring. Doesn't your heart tell you that he appreciates your efforts even tho they be so feeble that only to a parent's loving eye they are precious! Had my little one lived, I would have expected that, as the years passed, those same hands would have formed something of worth to the world. And so we, as children of God, must learn thru service to advance. Know this, that as we do the humble tasks, we are preparing for more important trusts.

Oh! If all present might catch a vision of service and each resolve that "as for me and my house, we will serve the Lord." What a mighty force this convention would be. Our churches would advance and our graded Sunday Schools do the work it was intended they should do. And, when our allotted time for service is past, and we "cross the barr," may it truly be said that under our hand, the glorious cause of Christ advanced!

EDNA WATKINS HEWITT.

Liberty, Miss.

A CHALLENGE TO CARRY ON: ONE THOUSAND CHRISTIANS APPEAL FOR A LEADER TO CARRY ON.

Pingtu, Shantung, China.

Doesn't it stir your heart to hear such a cry? A thousand men and women saved from the darkness of heathenism, crying for more light. What will be your answer?

For many years we have sent our missionaries to China to preach and teach, and many of us have asked the question, "When will the Chinese begin carrying on Mission Work by themselves?" This appeal is the answer to that question. Ten years ago the Baptists of this province organized themselves for Home Mission Work. They sent missionaries to Western Shantung, Shanai, and Manchuria. The great city of Tsi Ning Chow was chosen as one center to work in. The Home missionaries began their labors here under the direction of the Chinese pastors, principally Pastor Li of Pingtu, and carried on the work without the aid of the Foreign Missionaries, the funds for the work coming from the churches of the association. They planted the Gospel seed and worked faithfully, till today we see the magnificent result shown partly by the map below. In and near the city are centers of work, four of them being regularly organized Baptist churches with about six hundred members, the other five being outstations which we hope will soon be organized into churches. Besides this, a little farther to the east are five more organized churches with over five hundred members which should be looked after from Tsi Ning Chow. Thus the Chinese Home Missionaries have started a great work, and a thousand souls have been saved. They have done the pioneer work, and have caused the people of that section to know the Saviour.

The Chinese workers have not the training, nor have the Christians of the Association the money for equipment, to lead the Christians on higher, so now they present the challenge to us Southern Baptists. They say, "We have opened the door and prepared the way; come on, carry on; we have taught them to know Jesus Christ

as we know him, but we can't carry them higher because our training is not sufficient." "You take this rich field which we have sown and gather the harvest while we go to new fields and prepare for more harvests."

The Christians want to be led to higher ground. On a recent visit to them, they begged that we come and help them. They want to know more of the Savior and to be trained to work for him. They want Christian schools to train their children and the coming workers of the Kingdom.

What will be our answer to this challenge? Surely a richer harvest field already prepared, cannot be found. A thousand souls crying for a leader, and no one to lead them.

The city of Tsi Ning Chow is one of the greatest commercial centers of the province. It is second in size only to the capital, and is located on the Grand Canal and on the railroad, so that it bids fair to become one of the great centers of trade of modern China. Already it is feeling the impress of the new world, and is taking up Western industries. It boasts of a modern electric light plant, a modern flour mill, several egg-drying factories, and branches of several foreign business houses, notably the Standard Oil Co., and the British-American Tobacco Co. It is a bustling modern city. Shall we let the cigarette win these people before Christ does?

FRANK H. CONNELLY,
Pingtu, North China.

PROGRAM.

SOUTHERN BAPTIST PRESS ASSOCIATION,
ATLANTA, GA., MAY 13, 1919.

2:00 P. M.

1. The Cash Basis	J. B. Lawrence
2. Denominational Ownership	H. L. Winburn, S. M. Brown
3. Our Advertising Problems	J. W. Cammack
4. Ways of Growing a Circulation	L. Johnston

7:30 P. M.

1. Buying Paper Stock	B. J. W. Graham
2. A Big Program for Religious Literature	I. J. Van Ness, E. C. Routh
3. Some Things An Editor Should Do	E. B. Hatcher, Allen Fort
4. Pack Up Your Troubles	J. W. Porter

COUNTY SUNDAY SCHOOL NORMALS.

We are planning one school in each county for Sunday School workers. The schools will run for five days, with six hours teaching each day or thirty hours for the entire week. The schools will open on Monday morning at 9 o'clock and close on Friday afternoon.

We will have at least two teachers in each school.

All the schools will be put on during the months of July and August. We will arrange to take care of five or six schools each week during these two months.

Now this request: The "County Committee-man" in each county where the "church to church" campaign is being put on will in some way ascertain if the people of the county desire a school, locate the place, set the date and let me know at the earliest date possible. If the place and date can be arranged before the campaign it will be better so that definite announcements can be made when securing the enrolments.

The entire expenses of the teachers will be paid by the Sunday School Board and State Mission Board, jointly.

We would much prefer for each county to select two dates and then let me choose between the two and notify the county which date was chosen. In this way we can arrange the programmes so we will not have too many schools on any week. Let me have the date and place just as early as possible.

J. E. BYRD,

THE LITERAL CROSS A PARABLE OF THE
SPIRITUAL.
(A. L. Vail.)

When Jesus was on the cross, between the two who were on the other crosses besides him, he was there in fulfillment of Isaiah's prophecy that he would be reckoned with transgressors. He was there as a transgressor first in the estimate of men and second in the estimate of God. In the first instance this estimate expressed the malice of wicked men. In the second place it expressed the mercy of God toward sinful humanity, and for the salvation of those who believed in him as manifest on the cross. This will no doubt be accepted as true by all who accept Christ as the gospel of the grace of God reveals him. In a general way the thought is very common, universal among Christians. But may not this general thought be run out a little way along a parallel between the literal situation and the spiritual, finding in the relations between the central cross and the others a parable of the relations between the Saviour and those whom he could save? Individually and collectively, in all time as the generations come and go, passing in endless procession by the cross of Christ as it stands immovably the supreme expression of the redeeming love of God? In this way we can perhaps at least a little brighten our understanding of the meaning of the crucifixion. Let us see what we can do in this line in two particulars.

First, Jesus on the cross was between two thieves or robbers. Perhaps they were highwaymen, robbing on the road, and, by implication, committing all kinds of crimes that seemed to them to be advisable in connection with the success of the central one—stealing—all crimes of violence and dishonesty, from murder outward through gradations of cruelty and indignity toward men, women and children. By this little effort of the imagination we can easily see them as representative of humanity in a large conception of criminality toward their victims under the laws of God and man. But centrally and certainly they were robbers. Now the teaching of our parable is that spiritually the Saviour on the cross is between, among, robbers, robbers of God. The human race is a condemned band of robbers nailed to the cross of the divine condemnation, and being reckoned as one with them the Saviour suffers for their salvation. Some of them rob their fellow men; all of them rob God. They take from him, directly or indirectly, positively or negatively, that which belongs to him. This is true of all of us by nature, and by practice more or less consciously and wilfully. We rob him of our service. It belongs to him under the most inflexible claim and we do not give it to him. We rob him of our love which is his by inalienable right as having first loved us. We rob him of his property, the things which he gives us with which to do his will, and we use them to do our own will. In these and other ways we rob him of all that we may comprehensively call glory. We take it away and cast it away in many ways and provide nothing as an equivalent. And so, as Jesus was literally on the cross between two robbers of men, he is spiritually ever on the cross among these who are robbers of God. We may think of the two crucified men as representative of the two great groups of souls, on one hand those who passed from earth before he did and on the other hand those who passed away afterward. Between these two Jesus died, reckoned a transgressor not only by men but also, in the higher and more fateful sense, by God—one with all human sinners in character, crime and curse.

Second, Jesus was on the cross without any crime under human law. Pilate's judgement was right. "I find no fault in him" was a perfect verdict when applied, as it was in the intention of its author, to those charges brought against the prisoner in relation to the Roman Empire, which Pilate represented in his verdict. In this view of it probably not a person there present believed him guilty. Every one knew that Jesus died without any charge being sustained against him in relation

THE BAPTIST RECORD

Thursday, April 24, 1919.

to Rome. Herein the higher is set in parable by the lower. In assuming the standing of sinners and being reckoned by God as such, Jesus was without spot or blemish. Although he was treated by his Heavenly Father as if he were full of sin, he was without sin. His sinlessness was as certain and as complete in that hour as was his separation from his Father. In the deeper death which he then died he was infinitely worthy of life. Men hated him for his own sake and their hatred was as natural as it was wicked. God loved him for his own sake and thus the divine condemnation carried a marvel and a mystery which do not attach to the human. He was without a moment's exception perfect and precious in God's sight. Into this mystery we cannot penetrate very far and do not now attempt to penetrate at all. The fact let us cherish. Jesus was not a sinner even under the searchlight of the infinite and holy eye. As he was reckoned by men and treated by them as the robbers were without having robbed, so he was reckoned and treated by God as a transgressor without having transgressed.

Philadelphia, Pa.

THE LAST CALL.

ONE MORE WEEK FOR HOME MISSIONS.

B. D. Gray, Corresponding Secretary.

The year's work draws to a close. We are filled with unfeigned gratitude for God's marvelous favor upon our work. We never confronted greater difficulties nor had more complex problems to handle but we shall be able to report the greatest year of our history in results achieved.

Our hearts are saddened only by the thought that we were not able to meet innumerable and imperative calls for help.

But our grief is assuaged in a measure by the co-operation of the brotherhood and the unwonted favor of the Lord upon every department of our activities. We go to the convention with hosannas on our tongue, the expression of the abounding gratitude of our hearts.

Let Us Close With Victory.

In order to measurably meet the imperative demands upon us the convention at Hot Springs called for \$1,000,000 for Home Missions this year. At the first meeting of the Board over \$750,000 was appropriated and various sums have been added to that during the year, bringing us well nigh up to the million dollars actually spent.

We have done the work and spent the money and secured the results. It is now up to our people to square our financial accounts. We need the concerted help of the whole brotherhood. The rich, the well-to-do, and the poor, as far as possible, must be enlisted in the next ten days for Home and Foreign Missions.

Our people have the money. They have learned to give on a large scale during the war. Their vision has been expanded, their liberality marvelously increased. They have gone "over the top" time and time again for the Red Cross, United War Work Drive, Liberty Bonds, and are now getting ready for another great drive for the Victory Loan of \$4,500,000,000. They will put that over and do it in a few weeks.

Now in the ten days of the time left us to complete our Home and Foreign Mission offerings this year we ought to put into the campaign the pep and punch which has produced the power in bringing victory in other drives.

Just preceding our various denominational State Conventions we went "over the top" for all state interests and in many instances had a large surplus. The same thing can be done now for Home and Foreign Missions if we have the same spirit, the same co-operation, the same trust in God.

It will be calamitous beyond measure for us to fail. In the face of such liberality to other causes it would discredit our religious convictions and do infinite damage to our great denominational work. It would be a stumbling block in the way of future progress. It would put us to

shame before the world and be a just cause of self-humiliation if we shall fail in our great Home and Foreign Mission work just now when we have succeeded so gloriously with other things.

Mississippi's apportionment for Home Missions for the year is \$55,000. Up to the 18th of April we had received \$12,299.92, which leaves \$42,700.08 due to meet her apportionment. A large amount to raise? Yes. Impossible? No, not if under the leadership of our secretaries and pastors and papers we put the full force of our people into the task.

Our Books Close April 30th.

We will hold them open two days for the transmission of funds contributed up to and through the 30th of April.

Much In Prayer.

In what has been said above specific mention of prayer has not been made, that has been assumed. But let it be a reality! Let us advance on our knees! Let us look to God for strength and help! The hearts of the brotherhood as well as their possessions are in His hands! May He make His people willing in the day of His power! If we have victory in this campaign we can face the future with its mighty problems with confidence and courage! The Lord of Hosts be with us! The God of Jacob be our refuge!

Home Mission Rooms, Atlanta, Ga.

We were shocked to read in the daily paper the report of the death of Deacon H. H. Williams of Prentiss whom we had left in perfect health only about a week before. He was one of the most prominent business men in his community and helpful member in the church.

And now they tell us that the "sheep skins" which have been used for diplomas are only donkey hides. Many will now say that there was something suspicious all the time about these diploma wearers. Now the secret is out. Their language is that of Balaam's saddle horse, either Ass-yan or Hebraic.

It is amusing to see the discomfort, not to say the disgust with which the Episcopal organs view the pitiful plight of the Church of England whose "bishops" are now appointed by Premier Lloyd George, whom they speak of as the "anti-Church Welsh Baptist." They claim that he appoints "moderates of mediocre ability," and says "We who are in communion with the English Church in other lands are becoming increasingly anxious as to the future of the mother church." And now to make matters worse if possible a Jew in the English Cabinet is about to name an archbishop for India. Surely the state church people have fallen upon evil times. Why doesn't the "English Church," which by the way is made up of less than half the people and supported by taxing all of them, why doesn't it run its own business and foot its own bills?

Like Southern Baptists did a few years ago, the Northern Baptists have for several months had a committee of five at work on plans for improving their constitution. They have prepared a report for the Denver meeting in May. This report provides for a general planning board, a convention within their convention, to consist of 138 people not less than sixteen of whom shall be women. This body is made up of people selected in various ways, one by each of their state conventions (thirty-six in number). Twenty-four more are selected by the Northern Baptist Convention. Of the rest four are the executive committee of the Northern Baptist Convention, twenty-one represent the seven national organizations (three each) and fifty-two are the executive officers of the seven national societies and boards, and state conventions and city mission societies. The president of the convention is also a member. These 138 people are to meet annually in November and outline the entire work, preparing a general budget and sending out apportionments to the churches in December.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

As a matter of interest I would like to know who each group of your union selected as their Missionary to support in prayer each week. My Missionary is Dr. George Green of Ogbomoso, Nigeria.

APPRECIATION.

A letter from Rev. A. A. Cosey, Cor. Secretary of the Colored Baptist Mission Board of Mississippi writes a letter of appreciation of the move the Tupelo Senior B. Y. P. U. has made to organize a B. Y. P. U. in the Colored Baptist Church of Tupelo. The article relative to that move that appeared in The Record last week was read by Bro. Cosey and he prays a larger co-operation on the part of the White Baptists in the helping of the Colored Baptists in doing the Kingdom work.

FIRST McCOMB JUNIORS.

The Juniors of the First Church of McComb in a report of special work, gave some interesting suggestions that might be carried out by other Junior and Senior Unions as well. Each year the Union has charge of the preaching service of the church, the boys taking the collection and ushering. The President of the

Union has full charge of the service until time for the sermon which the Pastor preaches to the young people. They make it a "Birthday" celebration. They are making much of the Mission lesson and they have bought a Post Card Reflector to use in connection with their Missionary programs. They can use any ordinary picture cut from any Missionary magazine which adds to the interest as well as education in our Missionary endeavor. Miss Cain, the proud leader of these Juniors, is also superintendent of the Junior Department of the Sunday School and makes large use of the Junior B. Y. P. U. in training the younger boys and girls in their Missionary programs, etc.

The Junior B. Y. P. U. of Durant, twenty strong, went over to Lexington on Sunday the 13th, and gave a program. The Lexington Juniors were to have come to Durant and render the program but for some reason could not go and the Durant Juniors were so disappointed that they would go to Lexington and they did and a message says that they rendered a program of which no leader could be ashamed. Miss Ora Fleming, the leader of the Durant Juniors, is leaving Durant for another field of la-

bor. It is with deep regret that Durant gives her up but we know that Durant's loss will be some other town's gain and may the Lord fill her place with the Juniors of Durant.

NEW UNIONS.

There are five New Unions to be reported that have come in since the last report. A Junior Union at Sumner with Miss Brown chosen leader, a Junior and a Senior Union at Forest, Mrs. Parker and Miss Jewel Grimes chosen Junior leaders and Mr. Lee Goodwin, president of the Senior Union. The West Laurel report that they organized two Unions, one at Wausau with Mrs. Schilling as president, and one at Bethlehem. At the Junior Union of Forest, one of the leaders will have general oversight of the work and the other will look after the personal or "other work" of the Union. We are steadily growing and have a feeling that the extension spirit is going to manifest itself in many of our B. Y. P. U.'s and through it we will be able to increase at least 100 per cent.

OUR QUOTA.

We are giving this year in the Southern Baptist Convention which embraces eighteen states, including the District of Columbia, \$2,500,000 for Home and Foreign Missions and Mississippi's quota is \$172,480.00. Does the treasurer of your B. Y. P. U. know that? He ought to and ought to know what part of that

YOUR church should give, and he ought to ENLIST the members of the Union in raising of the church's quota. Giving is one phase of Church Membership and the B. Y. P. U. should ever be in the job teaching the things that are fostered by the Denomination. If your treasurer isn't doing his duty along this line it may be because he does not know what it is and I am sure he would thank you for a suggestion. Make it.

Are you a tither? Do you want to join the B. Y. P. U. Tithers of Mississippi? Do you want us to send you a card for you to sign for membership? Are you satisfied to continue to rob God and thereby rob yourself of the joy that comes through obedience?

What are churches for but to make Missionaries.

What is education for but to train them.

What is commerce for but to carry them.

What is money for but to send them.

What is life itself for but to fulfill the purpose of Missions, the enthroning of Jesus Christ in the hearts of men.

—Robert E. Speer.

FOR APRIL 27.

I am sure you have planned long ago the program for next Sunday but even yet there may be a chance for you to use to advantage some of the suggestions as given in the Home and Foreign Fields for the Senior Unions

Mississippi Woman's College

"THE SCHOOL WITH A MISSION"

\$50,000 in cash was raised by the City of Hattiesburg for the Woman's College in one week. The Education Commission has promised \$150,000 more. This means \$200,000 in two brick fireproof dormitories for next session. One of the most noted musicians in America will be director of music. He will add a post-graduate or conservatory course. Two magnificent grand pianos just added to our equipment.

Ross Hall, our former boarding dormitory will be run on the Industrial or Self-Help plan.

Send in your room fee of \$10 to reserve room. They are coming in rapidly now. For beautiful new catalogue address,

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The next time
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The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly proved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

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GASES OR INDIGESTION**

"Pape's Diapepsin" neutralizes excessive acid in stomach, relieving dyspepsia, heartburn and distress at once.

Time it! In five minutes all stomach distress, due to acidity, will go. No indigestion, heartburn, sourness or belching of gas or eructations of undigested food, no dizziness, bloating, foul breath, or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach sweetener in the whole world, and besides it is harmless. Put an end to stomach distress at once by getting a large fifty cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by fermentation due to excessive acids in stomach.

DANDRUFF

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is applied. Fragrant and soothing 5c at your druggists, or from the SHUPTRINE CO., SAVANNAH, GA.

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Now is the Time to Get Rid of These Ugly Spots

There is no longer the slightest need of feeling ashamed of your freckles, as Othline—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othline—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othline, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

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PLACED ANYWHERE ATTRACTS AND KILLS ALL FLIES. Neat, convenient, cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed effective. Sold by dealers or by EXPRESS, prepaid, \$1.25.

HAROLD SUMNER, 150 De Kalb Ave., Brooklyn, N. Y.

on the subject of "Our Institutions for the Training of Missionaries" we find three pages full of facts concerning our W. M. U. Training School in Louisville, our Seminary at Fort Worth, Texas, and our Bible Institute at New Orleans. The True Story on page thirty "Fine Art," would make the program more interesting if it was review by some one on program.

The Junior Union will find the Young People's Department very helpful and interesting. Miss Elizabeth Briggs of Raleigh, N. C., is the editor. There is a letter in this month's issue from Miss Clara Keith of Oyo, Nigeria. There are suggestions for a Missionary Garden there also.

MRS. CARRIE MYERS.

Sister Carrie Myers of Pickens, passed away Feb. 10, 1919, in the Sanatorium at Yazoo City. Sister Myers was born July 15, 1881, in Holmes County; she was converted and joined the Baptist church at the age of 16 years and lived a consistent Christian life until her going away. She ever stood ready to answer the call to service for the Master.

It was the writer's happy privilege to be her pastor for four years and I have never known a more beautiful Christian character in all my years of ministry.

She was an active soul winner for the Master, always interested in every phase of the Kingdom's work, ready to spend and be spent for the cause of the Christ she loved and so implicitly trusted for salvation.

She was a faithful, loving wife, a kind and tender mother, and a devoted and obedient child.

She is survived by her husband, brother, F. E. Myers, and one son, Dewitt; also her mother, Mrs. E. E. Toombs, three sisters, Mrs. Eula Taylor of Laurel; Mrs. Effie Wynne of Pickens; three brothers, Mr. Ed Toombs of Pickens and Mr. Oscar Toombs of Birmingham, Capt. Cliff Toombs, who is still in France.

Loved ones as you sorrow you sorrow not alone.

By a Former Pastor,

W. A. HANCOCK.

Fort Worth, Texas.

TELLS WHY CHICKS DIE

E. J. Reefer, America's foremost poultry expert, 4253 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and How to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease over night and will actually save 90 per cent. of every hatch. This book is worth \$1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer today for a copy of his valuable free book.

Normandie—"Can you dress with in your income?"

Bertram—"Yes, but it's like dressing in an upper berth."

**Take Hood's
Sarsaparilla**

This Spring To Purify Vitalize and Enrich Your Blood Create Appetite, Give Strength

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A New Home Cure That Anyone Can Use Without Discomfort or Loss of Time.

Traffic Cop—"Come on! What's the matter with you?"

Truck Driver—"I'm well, thanks, but me engine's dead."—Buffalo Express.

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Porto Rico, Nancy Hall, Triumph, by express 1000, \$2.50; 5000 and over \$2.00 a thousand. Prepaid parcel post 500, \$1.75; 1000, \$3.00. We are in the heart of the greatest potato growing section of South. Send order now for immediate or future shipping. Parker Farms, Moultrie, Ga.

Freckles-

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

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The Liquid Remedy for Headaches. A Good Preventive Treatment for INFLUENZA also. Relieves Quickly. Try it.

Corn will out-grow itself
if you use

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Use it on cowpeas, velvet beans, peanuts, etc. Costs \$2.00 per acre, delivered. Write Nitra-Germ, Savannah, Ga., for booklet.

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Ice Cream
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Makes Ice Cream
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Stir the powder in a quart of milk and freeze. That is all. Everything is in the package. Makes two quarts of delicious ice cream.

Vanilla, Strawberry, Lemon, and Chocolate flavors, and Unflavored.

Two packages 25 cents, at grocers.

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The Infants' and Children's Remedy

By causing the stomach to digest food as it should, keeping the bowels open and by giving baby less food, the first teeth never cause trouble.

Contains no harmful ingredients—formula on every bottle. Use it and note how easy and comfortable baby is when teeth come.

At all druggists.

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NEWS IN THE CIRCLE
MARTIN BALL.

Rev. T. J. Bowden has resigned the pastorate of the Owenton, Ky., church and accepted the work at Marion, North Carolina. The Kentucky brethren are loath to give him up.

Wonder who is right. The Western Recorder is expressing sincere gratitude for the Kentucky Baptists that Rev. Austin Crouch has accepted the call to the First Church, Mayfield. While the Baptist and Reflector jubilantly announces that he declines the call to Mayfield and will remain at Murfreesboro. Somebody is mistaken.

Dr. Gaines S. Dobbins of the Sunday School Board, will attend the Cuban Baptist convention, which meets in Havana, April 12. He will also visit the various mission fields in Cuba, getting first hand information concerning their condition, needs and prospects.

A singular arrangement has been made with the church at Orlinda, Tenn. Rev. Theo. W. Gayer, of Norman, Okla., is to be associated with Pastor T. T. Martin in the work in Orlinda. They will spend two weeks each in evangelistic work.

Rev. J. H. Durham has resigned the pastorate of the Tabernacle Church, Louisville, Ky., and will enter the evangelistic work May 1. Singer Sam S. Rayborn will be associated with him.

Rev. H. W. Virgin, now in France, has been called to the pastorate of the First Church, Amarillo, Texas. He accepted and will go to the field on his return. A good church and a strong preacher meet.

The church at Lula has just completed their splendid house of worship. The Sunday School met in the building the first time last Sunday. It is said they will have full time preaching now.

Dr. George W. Truett has been selected to deliver the baccalaureate sermon at the Commencement June 15, of the Louisiana State University. A great preacher and a great occasion.

Evangelist Grimm has just closed a splendid meeting at Center, Texas. The entire town was moved. There were 133 additions to the church, and the church greatly strengthened.

That was a solemn and impressive scene when more than 600 children went by and bade goodbye to Dr. R. C. Buckner, Superintendent of Buckner Orphan Home, returning to their seats leaned over the chairs in front of them and with their breaking hearts sobbed out their sorrow for him whom they called "Father."

Col. C. C. Slaughter left in his will a bequest of \$10,000 to Buckner Orphan Home and \$10,000 to State, Home and Foreign Missions. It is said his estate is the largest ever recorded in Dallas County, Texas, in the name of one man. He glorified God with his money.



YOUR EARNINGS

Get into the bank whether you put them there or not. You will make no mistake if you decide to save a definite amount each month and deposit it in this strong guaranteed bank which pays 4 per cent. interest, compounded semi-annually.

The United States Mail brings our facilities to your door, and the Guaranty Law of Mississippi makes it impossible for you to ever lose money deposited in this institution.

BANK WITH US BY MAIL.

THE MERCHANTS BANK & TRUST CO.

"THE GUARANTEED BANK."

Jackson, Mississippi.

J. M. HARTFIELD, President.

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**Public Should Demand Original
Nuxated Iron**

Physician Warns Against Danger
Of Accepting Substitutes—Says
That Ordinary Metallic Iron Preparations
Cannot Possibly Give The Same

**Strength, Power
and Endurance**

As Organic Iron—Nuxated Iron

The remarkable results produced by Nuxated Iron and its widespread sale (it being estimated that over three million people annually are today using it) has led to the offering of numerous substitutes, and these physicians mentioned below say that health officials and doctors everywhere should caution the public against accepting substitutes for Nuxated Iron, as these substitutes instead of being organic iron may be nothing more than a metallic iron compound which may in some cases produce more harm than good. Those who feel the need of a strength and blood builder, should go to their family doctors and obtain a prescription calling for organic iron—Nuxated Iron—and present this to their druggist so that there may be no question about obtaining the proper article. But if they do not wish to go to the trouble of getting a prescription for Nuxated Iron then they should be sure to look on the label and see that the words NUXATED IRON are printed thereon.

There are thousands of people taking iron who do not distinguish between organic iron and metallic iron and such persons often fail to obtain the vital energy, strength and endurance which they seek simply because they have taken the wrong form of iron. If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength and see how much you have gained.

Manufacturers' Note: The widespread publication of the above information has been suggested by Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Department) New York and the Westchester County Hospital; Dr. Ferdinand King, New York Physician and Medical Author and others so that the public may be informed on this subject and protected from the use of metallic iron under the delusion that it is Nuxated Iron or at least something as good as Nuxated Iron. Nuxated Iron is not a secret remedy but one which is well known to druggists. Unlike the older, inorganic iron products it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser of them they will refund your money. It is dispensed in this city by all good druggists.



**No Ice Necessary
with this refrigerator,**

and yet it will lower a thermometer 41 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.

The Walkup Iceless Refrigerator

will save you money. It is convenient, sanitary, economical, automatic, substantial and dry and ant proof. Ideal for milk, butter, etc. Prices moderate. Write for illustrated literature.

Walkup Iceless Refrigerator Co., Waco, Tex.

In answering these ads mention your paper. It commends you.

Wonderful Discovery

Effective Treatment Found at Last For That Dread Malady—PELLAGRA.

Baughn's Treatment Proves Its Value In Case of Mississippi Sufferer.

Laurel, Miss.—Parrie Ninoias, of this place, writes: "Seems to me if I had not obtained your treatment when I did I would not have lived much longer. I am glad you discovered this wonderful treatment that will cure Pellagra. When I began taking Baughn's Pellagra Treatment my weight was 60-odd pounds; now it is 90-odd. I would like to have this published and sent to sufferers of Pellagra."

If you suffer from Pellagra or know of any one who suffers from Pellagra, it is your duty to consult the resourceful Baughn, who has fought and conquered the dreaded malady right in the Pellagra Belt of Alabama. The symptoms: Hands red like sunburn, skin peeling off, sore mouth, the lips, throat and tongue a flaming red with mucus and choking; indigestion and nausea; either diarrhoea or constipation. There is hope. You can be cured by Baughn's Pellagra Treatment. Get big free book on Pellagra. Address American Compounding Co., box 587-Y, Jasper, Ala., remembering money is refunded in any case where the treatment fails to cure. Adv.

If you have Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders and want relief, write to

CONPHOROZO WATER COMPANY,
1616 Pine St.
ST. LOUIS, MO.

TETTERINE

CLEARS BABY'S SKIN
and drives off the rash and pimples. Harmless, soothing, fragrant.
SHUPTRINE CO., SAVANNAH, GA.

**TUCKER
PRINTING
HOUSE**
PHONE 288 JACKSON MISS.

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently.

DR. CANNADAY
1225 Park Square, Sedalia, Missouri.

**Feed your crop of peas with
Nitro-Germ**

Then follow with cotton. It will increase your yield without fertilizer. Costs \$2.00 per acre, delivered. Write Nitro-Germ, Savannah, Ga., for booklet.

A GOOD BUSINESS EDUCATION is worth more to young people than **MONEY IN THE BANK**.
MOBILE BUSINESS COLLEGE.
215 1-2 Dauphin St.
Mobile, Ala.

We secure positions for teachers, who are normal and college graduates, throughout the South and Southwest. Write us. THE YATES-FISHER TEACHERS' AGENCY, 326 Stahlman Building, Nashville, Tennessee.

GLOSTER.

It was a joy to be with Dr. C. E. Bass, pastor at Ellisville, in a twelve days' meeting.

The Lord was good to us, the crowds were large. Thirty-eight came into the church, of this number thirty were for baptism. Bro. Bass is doing fine work in Ellisville, in fact the whole county feels the effects of this man of God as he moves about in God's kingdom.

On April 1st, Bro. Walter Jones took me to help him in a meeting at Stephenson, where there is nothing but a big saw mill located. This town is 9 miles north of Gloster.

For two weeks we preached and as a result of the work a church was started with 11 members, and then they received 5 for baptism. Bro. Jones was called as pastor and they are now happy. Lord bless the Record.

W. E. FARR.

THREE GREAT BOOKS

Volume I contains 290 Revival Sermons by many of the world's greatest preachers. Price 75 cents. Volume II contains 150 Revival Sermons. Price 50 cents. Volume III contains nearly 1,000 Religious Anecdotes. Price, 50 cents; or the 3 books for \$1.50. Money back if not pleased. The Co-Operative Pub. Co., Kirkwood, Mo.

REPRESENTATIVES OF CHRIST.

Every Christain ought to be a Christ where he lives. Once Jesus was in the world, and for three years went about among the people, blessing, helping, comforting. Now He sends us. The only hands Christ has to minister to human needs are our hands. The only voice He has to speak words of cheer and encouragement is our voice. The only feet He has to go on errands of love and helpfulness are our feet. We are to represent Christ in the world, and our life should be so true, so pure, so unselfish, gentle, that whosoever sees us will see Christ.—J. R. Miller.

THE WAR IS OVER
But the soldiers and sailors will never stop talking about the comfort they got from the Allen's Foot-Ease, the antiseptic powder to be shaken into the shoes, which their sweethearts, mothers or sisters sent them. Until it is tried no one knows what a quick and wonderful relief Allen's Foot-Ease is to painful, aching, swollen, tender feet. Corns, Bunions and Callouses. It makes walking a delight. Sold everywhere.

In a small village in Ireland the mother of a soldier met the village minister, who asked her if she had had bad news. "Sure, I have," she said. "Pat has been killed."

"Oh, I am very sorry," said the minister. "Did you receive notice from the War Office?"

"No," she said, "I received word from himself."

The minister looked perplexed, and said, "How is that?"

"Sure," she said, "here is the letter, read it yourself."

The letter said, "Dear Mother—I am now in the Holy Land."

Your Granulated Eyelids.
Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write to Murine Eye Remedy Co., Chicago.

THE GULF COAST MILITARY ACADEMY SUMMER SESSION

Begins June 12, 1919.

Write for catalogue.

GULF COAST MILITARY ACADEMY, GULFPORT, MISS.

NERVOUS DISEASES

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neuralgia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.

THE BIGGS SANITARIUM, Asheville, N. C.

ARTILLERYMAN IN FRANCE.

Guess you have begun to think that I had forgotten you but not so, and don't ever think that way for I have at last learned what a sister means to a boy and I will be glad, yes very glad, when I can be with you again. I have just oodles to tell you.

As you see by the heading of the letter I am still at St. Aignon and I can't say how long I will be here. I am having life easy now. Don't do a thing. Have only worked one day since I have been here. I am quite well and feel fine. Believe me, the "Flu" sure leaves a fellow weak.

This is a big camp here and they handle quite a bunch of men. There is a bunch to leave here every day for home. Some days they send home 20 and 30 companies. Well, today is Sunday and I attended the Protestant service at the Y. M. C. A. We had Communion. The first I have had in France. It was also the first Protestant service I have had a chance to attend in quite a while.

Most of the army chaplains I have run across are Catholic. You do not know how far the sermon carries me back. I was across the sea and these thousands of miles that separate us and in the church there at home I saw you all in my fancy and could hear Dr. Lipsey as he read his text and preached the sermon. My heart beat fast and I was happy. But the spell was broken as we were dismissed and I walked out of the hut to line up in the mud and rain for "chaw."

Have seen quite a bit of France lately and it is a very pretty and charming old country. Have been in some of the large cities and they are pretty but very quaint. They no not bear much resemblance to one of our cities.

How and where is Mr. Battie? Guess I will have a letter from him when I get back to the battery. How are mother and dad? Give them my love and kisses. Tell the boys to write sometimes. Be a good, sweet little sis and write often to

WILKES DAVIS.
Bat. C, 319 F. A. H., Amer. E. F.

DOCTORS DISCOURAGE USE OF POULTICES

IN TREATMENT OF BOILS AND CARBUNCLES.

Doctors say that boil-germs thrive on mossy linseed and similar poultices and plasters—they multiply and spread. That's why other boils appear near the affected part of body.

Carboll kills all boil-germs. It's an antiseptic compound that quickly "softens," "cleans out" and heals Boils and Carbuncles. But the most remarkable quality is that Carboll stops the pain. This salve is also fine for abscesses, sores, piles, burns.

Try Carboll free. Clip and mail this to Spurlock-Neal Co., Nashville, Tenn., sample, 25c boxes at stores.

CARBOIL
FOR
SORES

Miller's Antiseptic Oil, Known as

Snake Oil

Positively Relieves Pain in Few Minutes

Try it right now for Rheumatism, Neuralgia, Lumboago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is Miller's only. Every bottle guaranteed—80c, 50c and \$1 a bottle leading druggists everywhere, or mailed direct from Herb Juices Medicine Co., Jackson, Tenn.

CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the knife, acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

"BAYER CROSS" ON ASPIRIN

Always Ask for Genuine
"Bayer" Tablets of Aspirin"



Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin," should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer. Manufacture of Monoaceticacidester of Salicylic acid.

FOOT COMFORT ASSURED Brooklyn Man Solves the Problem

It is no longer necessary to suffer agonies that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's EzWear shoes are built to give every possible foot comfort; they are soft and stylish and do not need breaking in. They fit like the proverbial glove the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. J. R. Simon will gladly send a catalogue of over 500 styles of EzWear shoes to any who write him, along with his scientific self-measuring blank. Write for your copy today and give your feet their much-needed happiness. Address all communications to Mr. J. R. Simon, 158 Broadway, Brooklyn, N. Y., and you will receive personal attention.

**Nadine
Face Powder**
(In Green Boxes Only)

Keeps The
Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counter or Mail, Dept. R. P. National Toilet Company, Paris, Tenn.

**Cuticura Heals
Itching Burning
Skin Troubles**
All dermatitis, Soap 25, Ointment 5 and 60, Talcum 25.
Sample each box of "Cuticura," Dept. M., Boston.

Vapo Cresolene
For Whooping Cough,
Spasmodic Croup,
Asthma, Sore Throat, Coughs,
Bronchitis, Colds, Catarrh.
Don't fail to use Cresolene for the
dressing, and often fatal affection
for which it is recommended. It
shortens the attack and insures comfortable recovery.
The unique antiseptic vapor inspired with
over 300 plants breathing only sooths the sore
throat, and clears the chest, assuring restful nights.
Cresolene removes the bronchial complications of
Scarlet Fever and Measles and is a valuable aid in
the treatment of Diphtheria.
Cresolene's best recommendation is its 30 years of
successful use. Send postal for Descriptive Booklet.
FOR SALE BY DRUGISTS
THE VAPO-CRESOLENE CO., 62 Cortlandt Street, New York
or Leopold-Miles Building, Montreal, Canada

STORIES FROM CHINA.

(T. F. McCrea)

"Three Cheers for the Missionaries."

In my last story, "Shanghai and the Missionaries," I described the attitude of criticism taken by many of the foreigners who live in the foreign settlements of mission lands. This is also true of many people here at home who in their minds picture the missionary as he is drawn by the cartoonists for the comic papers, a tall, lank, cadaverous kill-joy, in a black frock coat and high silk hat, captured by a crowd of naked cannibals and on the point of being put into the pot to furnish a feast for his captors.

In reality, this picture is far from the truth. Occasionally you do meet a missionary who is sanctimonious and whiney and who reminds you somewhat of the cartoonist's caricature, but this kind is the exception, I am glad to say. The missionary today is a picked man or woman, and I have been told that it is harder to get an appointment by a missionary board than it is to get into the diplomatic, naval or military service, as an officer, of the U. S. government. A great majority of them are college and university bred, and must pass an examination that is physical, mental, moral and spiritual.

Another interesting and important fact is that more than 90 per cent of these missionaries are the product of the denominational, Christian college. These colleges are the recruiting station not only for pastors and Christian workers at home but for the great majority of foreign missionaries. Loyal support of our Baptist colleges by the churches means Baptist boys and girls for the mission fields.

Just here I wish to digress and request any pastors, Christian workers or parents who may be reading these stories from the mission field, if you have found them helpful in giving you information about the work or inspiration, that you will call them to the attention of the young, especially high school and college students, that they may learn of the need in China and how great is the opportunity to invest their lives for Christ in China. It is my earnest desire and prayer to see my beloved Alma Mater, Mississippi College, possessed with a missionary passion that will send many of her students to the mission field. So far as I know, Walne of Japan, and Harris and myself in China, are the only graduates of our college now on the foreign field. I implore and urge the Baptists of Mississippi to pray that our great men's college and our splendid system of women's colleges may be constantly sending of their brightest and best to meet the present unparalleled opportunities for mission work in China and other lands.

These are the kind of men and women who compose the missionary body, educated, refined, efficient, consecrated, flaming-hearted crusaders from Christ and His Kingdom. In this connection I want to tell the story of one of the most interesting incidents of the famine campaign. The transport Buford which brought the cargo of 80,000 bags of flour was on her way to the Philippines with a large number of soldiers, accompanied by their officers and

their families. The American Consul-General in Shanghai had notified us of their presence on board the ship and requested us to show them such courtesies as we could while the ship was at Chinkiang unloading her cargo.

This request put a two-fold burden upon our little band of missionaries at Chinkiang, one to direct the unloading and forwarding of the great cargo of food, the other to entertain the Americans on ship. We divided our number into relays so that some of us would always be on the Buford directing the work there which began early in the morning and continued until bedtime, and others gave themselves to entertaining our guests in our homes or taking them for shopping and sightseeing trips about the Chinese city.

When these army people first arrived we found them very formal and offish. Later, after we had won them by our hospitality, they told us they had a very different idea about missionaries from what they had actually found them to be. Most of them thought of missionaries such as the cartoonists picture. When they found a group of cultured American and British men and women giving themselves unselfishly and untiringly to the great task of feeding a million starving Chinese peasants without remuneration, one of them, Dr. Williams, the beloved physician of a former story, dying with famine fever, while they were in port, there was a remarkable reversion of feeling. Before their four day visit had ended we had won these people to a new understanding of our work and on the part of many of them a lifelong sympathy for missions. And as many of these men were to hold important positions in the government of the Philippine Islands we felt we had won friends of value for the mission work there.

They left us with many expressions of gratitude and appreciation. I shall never forget the scene on the evening of the fourth day when the great transport, emptied of her precious load of food, now on its way up the Grand Canal on fifty odd Chinese junks, weighed anchor to resume her journey to Manila. Mr. Walker, of the Scotch Bible Society, the member of our famine committee who had charge of the transportation and transhipping work, and myself, had gone out to the Buford on one of our launches to say the last goodbyes to our new found friends of the American army and to take ashore Mr. Johnstone, the representative of The Christian Herald, who was going to make a visit to the famine field.

As the big ship began to tremble with the motion of her mighty engines and began slowly turning her nose down the river, the siren bellowed out three long farewell blasts of the departing ship. The officers and their wives stood along the railing of the upper deck and the soldiers on the lower deck. Suddenly one of the officers called out.

"They are alright!" Many voices answered: "Who's alright?" "The Missionaries!" And then again: "Who said so?" Male and female voices joined in a long, loud yell: "EVERYBODY."

(Continued on Page 16)

A REAL IRON TONIC

Like Peptiron May Be Just What You
Need This Spring.

Probably nine people out of ten have lost or are losing their grip on health in these trying months of awful epidemics, exposure to damp, changeable weather, and association with sick people in overheated homes.

Depleted blood, loss of the red corpuscles, shattered nerves, loss of appetite, dull, dozy feelings in the head, irritability, all loudly call for the real tonic strength and nourishment that Peptiron will give you. It is a wonderful corrective of anemic tendency, paleness, languor, nerve exhaustion.

Peptiron restores the red corpuscles to the blood and gives a natural vigor and snap that keeps up courage, makes you cheery and helpful to your family and friends, and contributes wonderfully to the health of all. Remember this one thing—as vitally, positively true. Peptiron is a real iron tonic.

Made by C. I. HOOD CO., Lowell, Mass.

WEEKLY HEALTH TALKS

WHAT DOCTOR PIERCE HAS DONE FOR HUMANITY!

BY DOCTOR CRIPPS.

It has always seemed to me that Dr. Pierce of Buffalo, N. Y., should be placed near the top when a list of America's great benefactors is written. He studied and conquered human diseases to a degree that few realize. Whenever he found a remedy that overcame disease, he at once announced it in the newspapers and told where it could be bought at a small price. He did not follow the usual custom of keeping the ingredients secret, so that the rich only could afford to buy the medicine, but openly printed the name of each root and herb he used. And so today the names of Dr. Pierce and his medicines are widely known, and they stand for better health and better citizenship.

One of this great physician's most successful remedies is known as Doctor Pierce's Pleasant Pellets. These are little, sugar-coated pills, composed of Mayapple, leaves of aloe, root of jalap—things that Nature grows in the ground. These Pellets are safe because they move the bowels gently, leaving no bad after-effects, as so many pills do. Very often they make a person who takes them feel like a new man or woman, for they cleanse the intestines of hard, decayed and poisonous matter that accumulates when one is costive. If you are constipated, by all means go to your druggist and get some of Dr. Pierce's Pleasant Pellets. They may prove to be the very thing your system requires to make you well and happy.

ART GLASS

For Churches and Residences

Memorial Windows

CATALOG AND SPECIAL DESIGNS—GRATIS

F. J. COOLEGE & SONS, Inc.,
ATLANTA, GA.

For Lovely Complexion

And for keeping the skin in perfect condition there's nothing like the celebrated



MANTA ROSA FACE POWDER

So satisfyingly sooths. Comes in White, Flesh, Pink, Brunette. At leading toilet counters, only mail \$6. Satisfaction or your money back. You sure will like it.

American French
Perfume Co.
Paris, Tenn.

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The Evening Line-Up

Both children and grown-ups, with coughs and colds, are all the better for a dose of Foley's Honey and Tar at bed time. It wards off croup, stops tickling throat, and hacking coughs, and makes an otherwise feverish, sleepless night of coughing and distress, a quiet and restful one.

BROWNSVILLE, TEXAS, Mr. Chas. Baker, writes: "My wife would not think of using any other cough medicine, as Foley's Honey and Tar is certain to bring quick relief. It is especially effective in cases of bad coughs, and we give it to our children and recommend it always as a safe remedy, for it contains no opiates."

Letters From Rheumatics.

Possibly you have imagined that you could never get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of Rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring. This water overcomes many diseases, including Indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Springs are more enthusiastic in their praise of the water than those who have been relieved of their Rheumatism.

The following letters are interesting in this connection. Dr. Crosby, a South Carolina physician writes: "I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder Troubles and in Nervous and Sick Headaches, and find that it has acted nicely in each case, and I believe that, if used continuously for a reasonable time will give a permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant, of Savannah, writes: "I suffered for years with a most aggravating form of stomach disorder and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began to use Shivar Spring Water and in a short time was entirely relieved.

Mr. Rhodes, of Virginia, writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The Water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClain, of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter, of Virginia, writes: "Mrs. Carter has had enlarged joints upon her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism, or from any curable disease accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring.

Box 18F, Shelton, S. C.

Gentlemen:—I accept your offer and enclose herewith two dollars for ten gallons (two five gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with instructions which you will send, and if I report no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name _____
Address _____
Shipping Point _____
(Please Write Distinctly.)

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

DEATHS

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words. Inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

MEMORIAM.

Bro. D. C. Gatewood, was born March 28, 1894, and united with Hopewell Baptist Church, August, 1914. He was the first young man of our community and church called to the colors of our great country. He entered service Nov. 19, 1917, at Camp Pike, Little Rock, Ark. Branch of service, Ammunition Train, Co. E, 312, 87th Division. Soon after entering the service he was promoted to sergeant. He went over seas Aug. 20, 1918. He died in hospital in France of pneumonia Dec. 11, 1918. He was buried at Talence Gironde, France.

Whereas, He gave his all to his country as much so, as if he had died on the battlefield fighting. And

Whereas, Our nation has lost a true and brave soldier, our county and state, a valiant citizen, our community a faithful friend, our church a true, generous, and consistent member, the father and mother an obedient and affectionate son. Dunk, as he was familiarly called by his friends, possessed many loveable traits of character, that go to make a man true, noble, and a blessing to his fellow man.

Therefore, be it resolved, that we convey to the bereaved family, our profound sorrow and sincere sympathy in the loss of Dunk.

Be it further resolved, that a copy of the memorial be sent to the family, one each to the News-Register and to the Baptist Record for publication.

F. S. WILKERSON,
C. C. SANDERS,
CRAWFORD YOUNGBLOOD,
V. V. HARVEY,
N. H. GARDNER,

Committee.

On Jan. 21, 1919, Mrs. Lelly Hooker Ball went from Delhi, Louisiana, to her reward. Mrs. Ball was raised near Clinton, Mississippi. She was an affectionate daughter, a loving sister, a kind friend, a devoted and faithful wife. She was esteemed and loved by all who knew her. Sister Ball was a devout servant of Christ and an efficient worker in his vineyard. She was teacher of the Bible class in the Sunday school of the First Baptist Church of Delhi, Louisiana, when she received her summons from the Lord to take her place in glory.

To the Bereaved:

Death has not separated her from the love in which God held her in Christ Jesus. Listen and above the billows of sorrow you may hear him saying: "It is I be not afraid." "I will that they whom Thou hast given me be with me where I am, that they may behold my glory." John 17:24. "We are confident, I say, and willing rather to be absent from the body, and to be present with Lord." 2 Cor. 5:8. Sister Lelly is absent from the body. She is present with the Lord.

She is beholding his glory. Her body rests at Clinton, Miss.

Her pastor,
A. C. WATKINS.

TELLS WHY CHICKS DIE

E. J. Reefer, America's foremost poultry expert, 4253 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and How to Cure it." This book tells how to prepare a simple home solution that will cure this terrible disease over night and will actually save 90 per cent. of every hatch. This book is worth \$1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer today for a copy of his valuable free book.

SAVE

money on your medicines

We will ship by return parcel post any medicine or toilet article advertised in this publication. On many of the best known medicines we can afford you a big saving. Here are a few:

Peruna	93c	Fletcher's Castoria	25c
Lydia Pinkham's	93c	Cuticura Soap	25c
Compound	93c	Linac	75c
H. K. Wampole's	75c	Calotabs	75c
Cod Liver Oil	75c	Listerine (large)	75c
Wine of Cardui	75c	Syrup of Figs	47c
Bromo Seltzer	96c	Scott's Emulsion	115
		Nuxated Iron	89c

At these CUT PRICES customers will please include postage, or goods will be shipped express collect.

Write us for any medicine made.

JACOB'S PHARMACY

Mall Order Dept. 46.

Atlanta, Ga.

SWAMP

CHILL AND FEVER TONIC

IS JUST AS GOOD FOR COLDS
AND GRIPPE AS IT IS FOR
CHILLS AND FEVER. GET IT
FROM YOUR DEALER. MANU-
FACTURED BY MORRIS-MORTON
DRUG CO., FORT SMITH, ARKAN-
SAS.



BELL-ANS FOR INDIGESTION

GIVE "SYRUP OF FIGS"

TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm
Tender little Stomach, Liver
and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

2,200 pounds of cotton when

NITRA - GERM

was used with preceding crop of peas without fertilizer, as compared with 1,200 with fertilizer. Easy to use. Try it. Costs \$2.00 per acre, delivered. Write Nitra-Germ, Savannah, Ga., for booklet.

(Continued from Page 14.)

Then the voice called once more over the rapidly widening gap between the ship and launch: "Three cheers for the missionaries," and these were given with swinging hats and waving handkerchiefs, a tribute of respect and good will from the American army to the soldiers of Christ. And so with calls of goodbye and God bless you and the waving of hands and handkerchiefs from her passengers, the beautiful white ship of mercy passed out into the night and with glowing heart I realized that another link had been forged in the strong chain of confidence and gratitude that is binding China to America and America's God.

Dear Brother Lipsey:

We leave tomorrow for San Francisco. This is the last story I can send before sailing. I hope to have one or two ready to mail at Honolulu. That will depend on whether the Pacific is really pacific or not.

Please be sure to have the address of my Record changed to Chebow. It is still coming here and I don't want to lose any copies.

I turn my face toward China with many and mingled emotions. Love of country and family and first born son are struggling with love of the great work in China. I thank God for restored health and the chance to serve Him in the world's greatest mission field. God bless you and yours and the Record and all the saints in Mississippi, who love the Lord Jesus. Goodbye.

Affectionately,
T. F. McCREA.

EGGS AND BUTTER WANTED
Farmers and Merchants parcel post your eggs and butter to THE ECONOMY SUPPLY HOUSE, 1057 Camp St., New Orleans, and obtain highest prices. Square dealing and prompt remittances guaranteed. Try us and be convinced.

He called his typist to his office. "Miss Keytar, you dress neatly and you have a well-modulated voice. I might add that your deportment is also above reproach." "You shouldn't pay me so many compliments." "I only want to put you in a cheerful frame of mind before taking up the matter of your spelling and punctuation." —Boston Globe.

Humors Come to the Surface in the spring as in no other season. They don't run themselves all off that way, however, but mostly remain in the system. Hood's Sarsaparilla removes them, wards off danger, makes good health sure.

OFFICE TRAINING SCHOOL

Alice V. Wyllie
Lyceum Bldg., Memphis, Tennessee

A completely equipped business school for the training of young men and women who mean business. Graduates always in demand. Tuition monthly. References required and given.

Constipated?
If so, you can obtain
sure relief by taking
RAMON'S LIVER PILLS

Next Sunday! Our Week!

The record of the Southern Baptist response to Home Missions hangs in the balance, with great issues at stakes and only one week of lee way in which to make the harbor.

There are both encouraging and discouraging tokens. The cash receipts are still only a small percent of the total required. But reports from several leaders are that they expect to raise their Home Mission apportionment. Secretary W. F. Yarborough says Alabama has already raised more than she did altogether last year, and is still going strong for the enlarged apportionment.

The Home Mission Board is closing by far its greatest year's work. In every phase of its work, the Board has stood firmly for the principles of doctrine and freedom held and set forth by Baptists. Its service has reached thousands of communities and helped hundreds of thousands of people in every nook of the South.

For Southern Baptists, with their present unprecedent prosperity, not to OK so great a work, accomplished by and within the instructions of the Convention, would be a great misfortune. It would tend to discredit our concern for the integrity of our Baptist body, at a time when it is exceptionally important that our denomination should both stand and serve with conspicuous power and success.

The financial record and all that hangs on it depends in no small measure upon what pastors and people do in the one remaining week. If every pastor will appeal from his heart to his people next Sunday, giving them a true account of our work, of the significance now of a triumphant Home Mission program, our Baptist people will put Home Missions "over the top."

Our gift to Home Missions should leave no vestige of debt. They should provide a wholesome over-plus as an earnest of the great work Baptists want their Board to do next year. The present social ferment is our Baptist opportunity. We must use it.

There are many who have served their country by buying Liberty Bonds, who can now at once intensify their service for God and for country by giving their bonds for Home Missions. These bonds and war stamps, we will gladly accept at par.

Do not fail to get your contribution into the hands of your Baptist State Secretary or Treasurer, or to the Home Mission Board at Atlanta by April 30, on which date our books close.

B. D. GRAY, Corresponding Secretary.

Baptist Home Mission Board
Healey Building Atlanta, Georgia